



**TOWN OF GRANITE QUARRY  
TOWN COUNCIL  
ORGANIZATIONAL MEETING  
Monday, December 8, 2025  
6:00 p.m.**

**Call to Order  
Moment of Silence  
Pledge of Allegiance**

**Organizational Business**

- 1. Swearing in of Newly Elected Officials      Senator Carl Ford**
  - A.** Mayor Brittany H. Barnhardt
  - B.** Council Member John Linker & Council Member Laurie Mack
- 2. Election of Mayor Pro-Tempore**
- 3. Swearing in of Mayor Pro-Tempore      Senator Carl Ford**
- 4. Brief Recess for Reception**
- 5. Approval of Agenda**
- 6. Approval of Consent Agenda**
  - A. Approval of the Minutes**
    - 1) Strategic Meeting November 10, 2025
    - 2) Regular Meeting November 10, 2025
  - B. Departmental Reports**
  - C. Financial Reports**
  - D. Appointment Recommendation** – Community Appearance Commission
  - E. Certification of Fire Roster**
- 7. Public Comments**

*(All comments are limited to 3 minutes. No sharing of minutes with other residents.)*
- 8. Guest Presentation      The Blessing Basket**
- 9. Town Manager Update**

**10. Public Hearing**

**Annexation Kind Estates – Troutman St**

- A. Staff Summary**
- B. Public Hearing**
- C. Council Discussion and Decision**

**ACTION REQUESTED:** Motion to adopt Ordinance ANNEX 2025-12-08 as presented to annex a contiguous property.

**11. Public Hearing**

**Development Agreement – Kind Estates**

- A. Staff Summary**
- B. Public Hearing**
- C. Council Discussion and Decision**

**ACTION REQUESTED:** Motion to approve the Development Agreement for Kind Estates as presented.

**12. Public Hearing**

**ZMA Osterhus**

- A. Staff Summary**
- B. Public Hearing**
- C. Council Discussion and Decision**

**ACTION REQUESTED:** Motion to adopt Ordinance ZMA-2025-12-08 to amend the Official Zoning Map.

**Old Business**

**None**

**New Business**

**13. Budget Amendment**

**Town Hall Needs Assessment**

**ACTION REQUESTED:** Motion to approve Budget Amendment #6 as presented.

**14. Council Appointments**

- A. Centralina Board of Delegates**      **Representative and Alternate**
- B. Transportation Advisory Comm.**      **Representative and Alternate**

**15. Training and Travel Request**

**Mayor Barnhardt, NC Mayors Association**

**ACTION REQUESTED:** Motion to approve the training and travel request for Mayor Barnhardt to attend the NC Mayors Association Winter meeting with the outlined costs associated with the conference.

**16. Council Comments**

**17. Announcements and Date Reminders**

- |           |           |             |           |                                 |
|-----------|-----------|-------------|-----------|---------------------------------|
| <b>A.</b> | Wednesday | December 10 | 5:30 p.m. | Community Appearance Commission |
| <b>B.</b> | Wednesday | December 10 | 6:00 p.m. | Events Committee                |
| <b>C.</b> | Thursday  | December 18 | 7:30 a.m. | Power in Partnership Breakfast  |
| <b>D.</b> | Wednesday | December 24 |           | Christmas Eve – Office Closed   |
| <b>E.</b> | Thursday  | December 25 |           | Christmas – Office Closed       |
| <b>F.</b> | Friday    | December 26 |           | Office Closed                   |
| <b>G.</b> | Thursday  | January 1   |           | New Year's Day – Office Closed  |
| <b>H.</b> | Monday    | January 5   | 6:00 p.m. | Planning Board                  |
| <b>I.</b> | Monday    | January 5   | 6:15 p.m. | Board of Adjustment             |

**Adjourn**

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

Agenda Item 5

### **Summary:**

The Council may discuss, add, or delete items from the Organizational Meeting agenda.

### **Action Requested:**

***Motion to adopt the December 8, 2025 Town Council  
Organizational Meeting Agenda (as presented / as amended).***

## **Approval of Agenda**

### Motion Made By:

Doug Shelton ☐

John Linker ☐

Laurie Mack ☐

Rich Luhrs ☐

### Second By:

Doug Shelton ☐

John Linker ☐

Laurie Mack ☐

Rich Luhrs ☐

### For:

Doug Shelton ☐

John Linker ☐

Laurie Mack ☐

Rich Luhrs ☐

### Against:

Doug Shelton ☐

John Linker ☐

Laurie Mack ☐

Rich Luhrs ☐

### In case of tie:

Mayor Brittany Barnhardt

For ☐

Against ☐

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

### **Agenda Item 6**

#### **Summary:**

The Council may discuss, add, or delete items from the Consent Agenda.

#### **A. Approval of the Minutes**

- 1) Strategic Planning Meeting November 10, 2025
- 2) Regular Meeting November 10, 2025

#### **B. Departmental Reports**

#### **C. Financial Reports**

#### **D. Appointment Recommendation – CAC**

#### **E. Certification of Fire Roster**

#### **Action Requested:**

***Motion to approve the consent agenda (as presented / as amended).***

## **Approval of Consent Agenda**

#### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **In case of tie:**

Mayor Brittany Barnhardt

For ☐

Against ☐



**TOWN OF GRANITE QUARRY  
TOWN COUNCIL  
STRATEGIC PLANNING  
MEETING MINUTES  
Monday, November 10, 2025, 5:00 p.m.**

**Present:** Mayor Brittany Barnhardt, Mayor Pro Tem Doug Shelton, Council Member John Linker, Council Member Rich Luhrs

**Not Present:** Council Member Laurie Mack

**Staff:** Town Manager/Fire Chief Jason Hord; Town Clerk Aubrey Smith; Finance Director Shelly Shockley; Police Chief Todd Taylor; Public Works Director Colton Fries; Planning, Zoning, and Subdivision Administrator Richard Flowe

**Call to Order:** Mayor Barnhardt called the meeting to order at 5:02 p.m.

**1. Strategic Planning Discussions                      Town Hall Upgrades**

Manager Hord reviewed background information on building improvement discussions that had taken place since 2016 and shared that the façade upgrade project was completed in 2020 for \$387,115.53. He stated there had been space needs assessments completed that resulted in renovation plans. He shared one option would be to proceed with a full renovation of town hall based on the last space needs assessment from 2021. It would be the quickest option since the project is “shovel-ready” but would limit growth opportunities.

Manager Hord shared an option that would allow for more growth would be to move the Public Works department into a new building alongside the existing leaf and limb storage at the Mar Rock Drive property, also known as the Quarry site. This would accomplish the goal of getting all of Public Works in one location. Currently equipment is stored at town hall, the Lake Park, the Byrd property, and at the Quarry site. One challenge of the Quarry site is that there is no existing water or sewer.

After moving Public Works, a new needs assessment could be conducted for town hall and the Police Department could be expanded. The vacated shop space would allow for interior construction of two floors to meet the PD’s needs.

Council members shared their personal thoughts and priorities.

**Shared Priorities**

- Keep town hall in the central downtown area.
- Keep the public safety departments together (with the option to have satellite facilities in the future).
- Need for increased space for the Police Department with a separate entrance and more security.

- More security (better fence and more cameras) at the Quarry site.
- Additional parking at town hall.

Mayor Barnhardt cautioned that building at the Quarry site could keep it from becoming a park in the future. She shared that there is a large parcel owned by the City of Salisbury behind the existing Quarry site. She also suggested that the shop could be turned into community space for a larger meeting area with upgraded technology and ADA accessible restrooms.

Mr. Flowe was recognized by Mayor Barnhardt and shared that from a practical standpoint using the Quarry site for Public Works would eliminate architectural standards since there is already an existing buffer. He stated that the Faith Road property is in a flood plain which would present obstacles and the Byrd Road property would have façade requirements for a new build as a highly visible site.

The Council requested that Manager Hord look at the feasibility of putting up a new building for Public Works at the Byrd Road property, the Faith Road property, and the Quarry site and present the pros and cons of each location. Manager Hord will bring an agreement for a new space needs assessment to the Council's December meeting for review. The new space needs assessment will account for Public Works being removed from town hall.

The next strategic planning meeting will be held in January. The date will be set at the Council's meeting in December.

#### **Adjourn**

**ACTION:** Mayor Pro Tem Shelton made a motion to adjourn. Council Member Linker seconded the motion. The motion passed 3-0. The meeting ended at 5:54 p.m.

Respectfully Submitted,

Aubrey Smith

Town Clerk



**TOWN OF GRANITE QUARRY  
TOWN COUNCIL  
REGULAR MEETING MINUTES  
Monday, November 10, 2025 6:00 p.m.**

**Present:** Mayor Brittany Barnhardt, Mayor Pro Tem Doug Shelton, Council Member John Linker, Council Member Rich Luhrs

**Not Present:** Council Member Laurie Mack

**Staff:** Town Manager/Fire Chief Jason Hord; Town Clerk Aubrey Smith; Town Attorney Zachary Moretz; Police Chief Todd Taylor; Public Works Director Colton Fries; Finance Director Shelly Shockley; Planning, Zoning, and Subdivision Administrator Richard Flowe; Community Engagement Coordinator Debbie Loflin-Benge; Assistant Public Works Director Josh Whitley; Police Officer Henry-Milligan; Police Officer Travis Shuffler

**Call to Order:** Mayor Barnhardt called the meeting to order at 6:02 p.m.

**Moment of Silence:** Mayor Barnhardt led a moment of silence.

**Pledge of Allegiance:** The Pledge of Allegiance was led by Mayor Barnhardt.

**1. Approval of the Agenda**

**ACTION:** Council Member Luhrs made a motion to approve the agenda. Mayor Pro Tem Shelton seconded the motion. The motion passed 3-0.

**2. Approval of the Consent Agenda**

**A. Approval of the Minutes**

- 1) Regular Meeting October 13, 2025

**B. Departmental Reports**

**C. Financial Reports**

**D. Postmaster Letter**

**E. Chamber Gala Sponsorship**

**ACTION:** Mayor Pro Tem Shelton made a motion to approve the consent agenda as presented. Council Member Luhrs seconded the motion. The motion passed 3-0.

**3. Public Comments – There were no public comments.**

**4. Town Manager's Update**

Manager Hord shared highlights from the Town Manager's report in the agenda packet including that a company named Spiral Wound plans to have the new building on Chamandy open in March of 2026. Captain Peebles worked with OSFM on behalf of Safe Kids International to get 18 car seats donated. Manager Hord stated he submitted a funding request to Duke Energy for Granite Civic Park that was approved in the amount of \$5,000; the funding is geared toward environmental features like the necessary

stream restoration. National Night Out was a success even with the rescheduled time. Seasonal leaf pickup began in October and is going on now. The final plat for Stoneglen has been reviewed and approved.

Rowan Tourism Board officially approved the request for \$100,000 for the Civic Park Project; the funding will be provided in increments of \$20,000 for five years. The groundbreaking at the Granite Quarry Chick-fil-A location took place; the location is expected to be open in April of 2026. Granite Fest had a great turnout. Manager Hord gave Debbie Loflin-Benge kudos for planning a great event. Duke Energy and the site selection group presented the results of the study for the Earnhardt property, which would be the Chamandy Drive extension; the property has already received an offer from an investment company. The LWCF grant was submitted on time and is one of only five applications. Manager Hord thanked everyone for making October successful despite challenges including staff shortages due to surgeries and births. Manager Hord also stated the new non-profit group in Town, The Blessing Basket, was represented by Melissa Marr and Kate Schell in the audience. He would like to place an update from the group on the December agenda.

Manager Hord asked Mayor Barnhardt to present this quarter's GQ SOLID award. Mayor Barnhardt shared that the GQ SOLID award is a quarterly recognition program developed to honor employees who go above and beyond in their roles. These outstanding individuals consistently demonstrate exceptional work ethic, initiative, teamwork, and a positive attitude that uplifts their department and the entire organization. To be selected, an employee must show consistent dependability, initiative beyond their regular duties, and serve as a role model for others. Winners are chosen by an Employee Committee based on nominations submitted by fellow staff members. As part of the recognition, the recipient receives a \$100 award, a choice of Town apparel, and is featured in the Town's newsletter, *The Quarrier*. Mayor Barnhardt announced that this quarter's winner is Public Works Assistant Director Josh Whitley.

**Old Business**

**None**

**New Business**

**5. Annexation**

**Kind Estates – Troutman St**

**A. Resolution Directing Clerk to Investigate**

Mr. Flowe presented the petition for a voluntary contiguous annexation in the Town's ETJ and explained the reason for the annexation's timing was because it had to be done before roads could be constructed in the planned development.

**ACTION:** Council Member Linker made a motion to adopt Resolution 2025-11-10-1 directing the clerk to investigate a petition for annexation. Council Member Luhrs seconded the motion. The motion passed 3-0.

**B. Certificate of Sufficiency**

The certificate of sufficiency was entered into the record.

**C. Resolution Setting Date for Public Hearing**

**ACTION:** Council Member Linker made a motion to adopt Resolution 2025-11-10-2 setting the date for a public hearing regarding an ordinance for annexation. Mayor Pro Tem Shelton seconded the motion. The motion passed 3-0.

**6. Agreement**

**NCDOT STBG Funds for Sidewalk Project**

Manager Hord shared that the updated municipal agreement with NCDOT for the sidewalk project to encompass the awarded STBG funds to complete the project had been received. This amendment allows for the STBG funds in the amount of \$360,000 Federal and \$90,000 local to complete the project.



**ACTION:** Council Member Luhrs made a motion to approve the municipal agreement with NCDOT encompass the awarded STBG funds in the amount of \$360,000 Federal and \$90,000 local to complete the project. Mayor Pro Tem Shelton seconded the motion. The motion passed 3-0.

**7. Ordinance Amendment CPO 2023-03 TAP Project**

The Council was asked to accept the STBG funds awarded in the amount of \$360,000 for the TAP project and amend the Capital Project Ordinance to reflect the funds.

**ACTION:** Council Member Luhrs made a motion to accept the STBG funds in the amount of \$360,000 and to amend Capital Project Ordinance 2023-03 to reflect the funds. Council Member Linker seconded the motion. The motion passed 3-0.

**8. Budget Amendment FY25-26 #5 GQES PTA**

At the Town Council meeting on 10/13/2025, the Council voted to approve the sponsorship request from Granite Quarry Elementary School PTA for the amount of \$1,000. Budget Amendment FY25-26 #5 moves the funds for the request.

**ACTION:** Council Member Linker made a motion to approve Budget Amendment FY25-26 #5 as presented. Council Member Luhrs seconded the motion. The motion passed 3-0.

**9. Discussion and Possible Approval Longevity Pay**

The Council was asked to approve the Longevity Pay for FY25-26. Two options were presented based on the existing formulas.

**ACTION:** Council Member Luhrs made a motion to approve Longevity Pay for FY25-26 using the full budgeted amount. Council Member Linker seconded the motion. The motion passed 3-0.

**10. Proclamation Veterans Day, November 11, 2025**

Mayor Barnhardt recognized the proclamation for Veterans Day approved at last month's meeting.

**11. Council Comments**

- Mayor Barnhardt opened the comments to staff and Attorney Moretz. Attorney Moretz asked about the right-of-way acquisition for the sidewalk project. Manager Hord will meet with him to discuss.
- Council Member Linker shared he would like to see donations and any giving throughout the year to be included in the budget and all adopted at one time. Other Council members discussed and were in agreement.

**12. Announcements and Date Reminders**

<b>A.</b>	Tuesday	November 11		Veterans Day – Town Offices Closed
<b>B.</b>	Wednesday	November 12	5:00 p.m.	Centralina Executive Board
<b>C.</b>	Wednesday	November 12	5:30 p.m.	Community Appearance Commission
<b>D.</b>	Wednesday	November 12	6:00 p.m.	Events Committee
<b>E.</b>	Thursday	November 20	7:30 a.m.	Power in Partnership Breakfast
<b>F.</b>	Wednesday	November 26	5:30 p.m.	CRMPO TAC
<b>G.</b>	Thursday	November 27		Thanksgiving – Town Offices Closed
<b>H.</b>	Friday	November 28		Town Offices Closed
<b>I.</b>	Monday	December 1	6:00 p.m.	Planning Board
<b>J.</b>	Monday	December 1	6:15 p.m.	Board of Adjustment
<b>K.</b>	Saturday	December 6	3:00 p.m.	Christmas at the Lake

**Adjournment**

**ACTION:** Council Member Luhrs made a motion to adjourn. Council Member Linker seconded the motion. The motion passed with all in favor. The meeting ended at 6:36 p.m.

Respectfully Submitted,

Aubrey Smith

Town Clerk

DRAFT

# Planning Monthly Report

November 2025



## Permits

### Permits & Applications

Date	Address	Permit Type	Status
11/3/2025	175 Trantham Ln	Zoning Permit- New SFR	Issued
11/10/2025	855 Whiterock Ave	Zoning Permit- New pole barn	Issued
11/10/2025	870 Whiterock Ave	Demolition Permit	Issued

## Planning/Zoning Reviews

Inquiry	Zoning	Comments
Stoneglen Final Plat		Signed by planning director

**Planning Board:** At its meeting on November 3, 2025 the Planning Board:

- Reviewed and recommended for approval ZMA 2025-12-08 for the Osterhus parcel 609 135;
- reviewed and recommended for approval the Development Agreement for Kind Estates on Troutman Street; and
- was updated on changes to development regulations made by SL 2025-94.

**Zoning Board of Adjustment:** At its meeting on November 3, 2025 the Board of Adjustment:

- Approved the minutes from the October meeting.
- The Variance Request VAR 2025-11-03 was withdrawn by the applicant.



# Town of Granite Quarry Fire Department

Established May 15<sup>th</sup>, 1950

PO Box 351

[www.granitequarrync.gov](http://www.granitequarrync.gov)

Granite Quarry, NC

704/279-5596



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## Board Report Dec 2025 Chief Hord

### Emergency Calls for Service Nov. 2025

#### 30 Calls in district

- 16- EMS (including strokes, falls, diabetics, CPR and other medical needs)
- 3- Public Service/Assist
- 1- Fire Alarm
- 5- MVA
- 1- Lock Out/In
- 1- Cancelled
- 2- Structure Fires
- 1- Move Ups

#### 5 Calls to Salisbury

- 2- Cancelled En-Route
- 2- MVA's
- 1- Lines Down

#### 10 Calls to Rockwell Rural

- 4- Cancelled En Route
- 1- Fire Alarm
- 4- Structure Fires
- 1- MVA

#### 6 Calls to Union FD

- 1- Structure Fire
- 1- Fire Alarm
- 3- EMS
- 1- MVA

#### 4 Calls to South Salisbury

- 3- Cancelled En-Route
- 1- Fire Alarm

#### 1 Call to Faith Cancelled En-Route

#### 2 Calls to Spencer

- 1- Cancelled En-Route
- 1- Structure Fire

#### 2 Calls to Rockwell City

- 1- Structure Fire
- 1- Cancelled En-Route

**TOTAL – 60**



# Town of Granite Quarry Fire Department

Established May 15<sup>th</sup>, 1950

PO Box 351

[www.granitequarrync.gov](http://www.granitequarrync.gov)

Granite Quarry, NC

704/279-5596



## ACTIVITIES

- Daily activities include apparatus & equipment checks, training, station maintenance, pre-plan development, hose and hydrant maintenance, water points, emergency response, public education, inspections, and the assistance of other divisions within the Town of GQ.
- Monthly training included E.M.T continuing education and Joint Training with Faith and Rockwell Rural F.D.
- Multiple days of ladder training, water point training, hose evolutions, extrication tool familiarization, and district familiarization. Weekly shift training/ officer's choice.
- Car Seat Check Station on Thursday from 1 p.m.to 4 p.m. – 4 seats installed/checked. 1 seat provided for parent after being involved in a crash.
- Grounds care on Fridays.
- ISO completed.
- Annual hose testing and apparatus pump testing completed.
- E-572 in Spencer parade.

### E-571

- Mileage – 34,629
- Hours – 3,209

### E-572

- Mileage – 46,045
- Hours – 3,762

### R-57

- Mileage – 39,942
- Hours – 3,764

### SQ-57

- Mileage – 15,181



## November Work 2025 Public Works Report

- Normal Maintenance Duties Daily- (parks, cleaning, service on equipment, limbs & litter pick up)
- Various potholes repaired
- Trash Can Replacement
- Nature trail maintenance
- Storm Drain Cleaning
- Limb Pickup
- Leaf Pickup- heavy month
- Street Light Repair Records
- Park Leaves Clean up
- Decorated Hwy 52- Snowflakes/Lake Park and Town Hall Building

2007 Ford Truck F-250 –	69,643	+176 miles
2023 Ford Dump Truck F-550 –	3,969	+363 miles
2009 Ford Truck F-150 –	106,494	+348 miles
2019 Ford Truck F-350 –	33,071	+439 miles
2025 Ford Truck F-150 –	3,995	+411 miles

# TOWN OF GRANITE QUARRY

11/13/2025

Case Number	Violation Address	Owner or Occupant	Status or Conditions
<b>PUBLIC NUISANCES</b>			
PN-25-03	344 Brookwood Drive	Phyllis J Bookhart	fallen and dilapidated fence along with one or more junked/nuisance vehicles. Notice issued and no action by owner. Follow up notice issued and spoke with owner. She was hospitalized for a while, is disabled and her brother is coming down in October to help her with it all. CLOSED 10-22-25
PN-25-10	720 South Main Street	Clinton & Lois McGraw	dilapidated fence. Notice issued with no response and no results. Second notice issued with no response. Second notice issued with no response. Civil penalties initiated 11-12-25.
PN-25-16	519 South Main Street	Frank Troy Cook Jr & Amy Cook	Trash and clutter on front porch. Observations do not support nuisance violation. Will continue to monitor. CLOSED 11-12-25.
PN-25-17	605 South Main Street	Lauren Byrd	Trash can placement violation. Notice issued with deadline of 10-15-25. CLOSED 10-16-25
PN-25-18	1218 Stonewyck Drive	Granite DC LLC	overgrowth. Notice issued with deadline of 10-13-25. CLOSED 10-16-25
PN-25-19	1219 Stonewyck Drive	Granite DC LLC	overgrowth. Notice issued with deadline of 10-13-25. CLOSED 10-16-25
PN-25-20	1222 Stonewyck Drive	Granite DC LLC	overgrowth. Notice issued with deadline of 10-13-25. CLOSED 10-16-25

# TOWN OF GRANITE QUARRY

11/13/2025

PN-25-21	5730 US 52 Hwy	Francis K Seiscio Jr & Shana L Seiscio	indoor furniture piled outdoors, trash, debris and animal feces ordors. Attempted contact at the door with no response from the occupant over loud dog barking, Notice issued and abated by owners. CLOSED 11-12-25.
<b>ABANDONED/JUNKED/NUISANCE VEHICLES</b>			
MVO-25-03	403 Lake Drive	Ronnie D Hatley Rev Trust	one or more junked/nuisance vehicles. Notice issued with deadline of 06-15-25. In communication with the property owner and the vehicle owner working to brng the vehicles into compliance. Will continue to monitor.
MVO-25-04	415 Lake Drive	Shawn A Blackwood Jr (06-02-2025)	junked/nuisance vehicles. Notice issued with no response. Second notice issued with deadline of 10-15-25. Met with the owner and determined the vehicles belong to the adjoining property owner and are not on this property. CLOSED 10-16-25
MVO-25-05	411 Lake Drive	Ronnie D Hatley Rev Trust	possible junked/nuisance vehicles. Notice issued with deadline of 10-13-25. CLOSED 10-16-25.



# TOWN OF GRANITE QUARRY

11/13/2025

MVO-25-06	1206 Edgewater Court	Elizabeth S Burton	possible junked/nuisance vehicles. Notice issued and met on site with owner. Camper has been moved to back yard. Jeep remains in driveway. Owner is in process of renewing the license plates and will find keys to demonstrate operational status soon. Pending.
MVO-25-07	303 Phillips Drive	Robert Lewis Whitaker	possible junked/nuisance vehicles. Notice issued and abated by owner. CLOSED 11-12-25.
<b>MINIMUM HOUSING STANDARDS</b>			
HC-24-07	810 North Salisbury Avenue	Michael & Faith Phillips	Residential use of a camper or RV. Construction of a deck to camper without permits. Request to inspect on 09-26-24. Have spoken to the owner. The camper is occupied by his son and they are making arrangements to remove it and house him at another location. Working on repairs to the camper to be able to close the slide outs. Camper remains. Inspection to be rescheduled.

# TOWN OF GRANITE QUARRY

11/13/2025

HC-25-01	725 North Salisbury Avenue	Questin J & Lashonda S Holmes	Substandard housing conditions. Inspection completed. Owners working on the renovations. Hearing scheduled for 12-02-25 @ 10:00.
HC-25-02	106 East Church Street	Stevie Andrew LLC	possible abandoned house, substandard housing conditions. Met onsite with the owners on 07-10-25 and they are arranging for the Fire Dept to burn it and have arranged to have the ACM removed. No action. Notice issued with deadline of 11-11-25. Owners report the asbestos should be removed by the end of November. Fire Dept to burn soon after. Pending.
HC-25-06	411 Lake Drive	Ronnie D Hatley Rev Trust	report of substandard housing conditions and an addition without permits. Cannot confirm as addition to house or shed positioned closely. Inspection scheduled for 10-16-25 and revealed it was an old shed pushed against the house. Evidence that someone had been living in it but not now. Owner to remove the dilapidate shed and complete clean up of the immediate area. CLOSED 10-16-25 Will monitor nuisance issues being abated. Nuisance issues abated. CLOSED 11-12-25.

NON-RESIDENTIAL BUILDINGS AND STRUCTURES			
DEVELOPMENT ORDINANCE			
Z-24-04	2360 Heilig Road	Gerald W Hutchinson	possible junk yard existing after termination of operations. Inspection conducted with owner on 07-18-24. Determined that the auto repair business is in operation but at a much smaller scale. Owner continues to remove vehicles almost on a weekly basis with many removed so far. Recent observations up to 10-31-25 show they are now down to 2 remaining in the front. Will continue to monitor and will schedule a full site inspection again soon to determine the situation on the back of the property.
Z-25-10	6245 US 52 Hwy	ER Real Estate Holdings LLC	operating a business and use of a property without proper permits. Signs installed without permits. Notice issued, pending confirmation with Planning Department.

## TOWN OF GRANITE QUARRY

11/13/2025

Z-25-11	6730 US Hwy 52	Rosalva Salinas Ahumada	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and inspection is scheduled for 10-22-25. Determined they have not been operating airbnb. Used to use for health rehabilitation program but have ceased such operation over 1 year ago. CLOSED 10-22-25
Z-25-12	6740 US Hwy 52	Silva Barreto Salinas & Antioni Hernandez Vargus	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and inspection is scheduled for 10-22-25 and determined they have not been operating airbnb. Used to use for health rehabilitation program but have ceased such operation over 1 year ago. CLOSED 10-22-25
Z-25-13	6750 US Hwy 52	Alejandro Hernandez	reports of possible operation of an airbnb in accessory buildings. Conducting investigation and inspection is scheduled for 10-22-25 and determined they have not been operating airbnb. Used to use for health rehabilitation program but have ceased such operation over 1 year ago. CLOSED 10-22-25

Z-25-16	Vacant wooded lot on Aggrey Avenue	Christa C Duncan	report of possible fence being constructed on the property without permits. Initial observations did not confirm complaint. Further investigation and meeting with the complainant revealed welded framework for a potential fence with scrap metal parts and other nuisance violations, Nuisance notice issued with deadline of 10-19-25. Owners obtained zoning permit for fence on 10-14-25. CLOSED



# Granite Quarry-Faith Police Department

P.O. Box 351 • 143 North Salisbury Ave, Granite Quarry, NC 28072

Office: (704)279-2952 • Fax: (704)279-6648



## Police Department Report – December 2025

### CALL STATISTICS for November 2025

- Calls for Service – Location

Calls for Service for 2025			
Month	Faith	Granite Quarry	Total
January	85	458	543
February	121	580	701
March	183	643	826
April	141	531	672
May	133	596	729
June	133	517	650
July	96	395	491
August	90	449	539
September	103	517	620
October	109	526	635
November	90	554	644
December			0
<b>TOTAL:</b>	1284	5766	7050

Assisted Other Agencies 2025 (Call count included in Calls for Service)			
RCSO	Rockwell	Salisbury	SHP
15	2		3
15		1	1
17	7	1	2
18	1	3	1
28	2		
23	4		
18	11		
27	5	1	
26	4	2	2
31	4	2	1
26	4	5	
244	44	15	10

- Types of Calls for Service/Activities: (See Calls for Service Sheets for additional information)

### POLICE VEHICLE INFORMATION for November 2025

- **Monthly:** The following is the ending mileage for each vehicle:

161 Ford Utility	End-	97,308 (scheduled for decommission)
171 Ford Utility	End-	67,490
173 Ford Utility	End-	64,179
181 Ford F150	End-	115,951
191 Dodge Durango	End-	81,572
201 Ford Utility	End-	55,685
211 Ford Utility	End-	43,430
212 Ford Utility	End-	97,845
231 Dodge Durango	End-	21,702
232 Dodge Durango	End-	23,810
241 Ford Utility	End-	3,848
242 Ford Utility	End-	8,682
243 Ford F150	End-	1,673
244 Ford Expedition	End-	6,681

### OPERATION MEDICINE DROP

- Collection Sites include Granite Quarry Town Hall lobby, Price Pharmacy, Granite Quarry Internal Medicine, and Rowan Diagnostic/Faith Internal Medicine
- Collection Results



# Granite Quarry-Faith Police Department

P.O. Box 351 • 143 North Salisbury Ave, Granite Quarry, NC 28072

Office: (704)279-2952 • Fax: (704)279-6648



- Monthly (November 2025): 25.42 pounds
- Yearly (Jan-Nov 2025): 239.88 pounds

MONTH	Street	Prescrip	Over the Counter	Vitamins	Veterinary	TOTAL	
						Grams	Pounds
January		4920.00	1180.00	2060.00		8160.00	17.99
February		5790.00	1240.00	990.00		8020.00	17.68
March		10850.00	1280.00	760.00		12890.00	28.42
April		9870.00	1220.00	795.00	10.00	11895.00	26.22
May		3960.00	1550.00	3275.00	5.00	8790.00	19.38
June		8310.00	905.00	4660.00	20.00	13895.00	30.63
July		11555.00		740.00		12295.00	27.11
August		3210.00	1640.00			4850.00	10.69
September		3375.00		1500.00		4875.00	10.75
October		10895.00	210.00	505.00		11610.00	25.60
November		11070.00	150.00	310.00		11530.00	25.42
December						0.00	0.00
TOTALS (gm)	0.00	83805.00	9375.00	15595.00	35.00	108810.00	239.88
TOTALS (lbs)	0.00	184.76	20.67	34.38	0.08		

## POLICE CHIEF'S REPORT

- **Commendations:**
  - **ALL:** We continue to receive great compliments about our officers in their daily functions and community events.

## TRAINING

- During October 2025, officers completed over 50 training hours. Training included State Mandated In-service Courses, advanced courses, and required NEOGov training.

## NEW INFORMATION

- **Staffing Levels:** We continue to see interest in employment with our agency and are currently working on the remaining open positions. The following list shows the most recent updates:
  - **Full time:**
    - Sergeant Position: Sgt. Tester recently accepted a position with another agency and has resigned from our agency. This resignation created an open position that we are in the process of filling.
    - Full-time vacancy: At this time, we have one full-time vacancy and potentially a second vacancy. We currently have a prospective candidate for the full-time position and have received additional verbal inquiries about the position.
- **GHSP:** The Governor's Highway Safety Program Thanksgiving Click It or Ticket campaign ended on November 30, 2025. As part of this initiative, officers increased enforcement activities as everyone celebrated Thanksgiving. During the campaign, officers issued multiple charges for traffic related offenses including DWI, drugs, and weapons charges.



# Granite Quarry-Faith Police Department

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- **Frosty Fest:** Officers participated in Faith Frosty Fest in Faith. Officers were able to interact with the public while providing protection for the event.



- **Camera Systems:** With the assistance of a grant from NCLM, we are in the process of activating the camera systems at Granite Lake Park and downtown Faith.
- **Veterans Day Parade:** Multiple officers from our agency with the assistance of two officers from the Spencer Police Department assisted with traffic control and safety for the Veterans Day Parade in Faith on November 11, 2025. We received some great compliments on the event and have already started pre-planning for next year's event.
- **Upcoming Events:** There are several police department related events coming up in the near future to include:
  - **Christmas at the Lake:** December 6, 2025 in Granite Quarry



**Number of Events by Nature**  
**Calls for Service Granite Quarry - November 2025**

<b>Nature</b>	<b># Events</b>
103A4 ADMIN (OTHER)	5
104C1 BANK ALARM (INTRUSION)	1
104C2 COMMERCIAL BURG (INTRUSI	2
104C3 RESIDENTIAL BURG (INTRUSI	1
104D3 RESIDENTIAL HOLDUP/PANIC	1
104D4 BUSINESS HOLDUP/PANIC	1
110D2 RESIDENTIAL BE	1
111B1 PAST DAMAGE TO PROPERTY	1
111D1 DAMAGE TO PROPERTY	2
111D2 MISCHIEF-DAMAGE TO PROP	1
113B2 OTHER NOISE COMPLAINT	3
113D2 DISTURBANCE / VERBAL	2
114D1 PHYSICAL DOMESTIC	3
118B2 FRAUD-PAST FORGERY	1
119D2 THREAT	2
119D3 HARASSMENT	1
121O2 MENTAL COMMITMENT	1
122B1 MISC - ROUTINE REQUEST	1
122O2 MISC - INFORMATION	1
123B2 RUNAWAY	1
123B3 FOUND PERSON	1
123D1 MISSING PERSON (AT RISK)	1
125B1 CHECK WELFARE - ROUTINE	3
125B2 LOCKOUT - ROUTINE	2
125D1 CHECK WELFARE-URGENT	3
129C1 SUSPICIOUS PERSON	5
129C3 SUSPICIOUS VEHICLE	7
129C5 SUSPICIOUS CIRCUMSTANCE	1
129C6 VIOLATION OF ORDER	1
130B1 LARCENY (ALREADY OCC)	1
131B1 TRAFFIC ACCIDENT - PD	1
131C2 HIT AND RUN-UNK INJUR	1
132B2 PARKING COMPLAINT	1
132C1 SEVERE TRAFFIC VIOLATION	1
132C2 HAZARDOUS ROAD CONDITION	1
133D1 TRESPASSING	1
70C2 VEHICLE ON RR TRACKS	1
77B1 TRAFFIC ACC - INJURY	1
77B3 TRAFFIC ACC - POSS INJURY	1
77D02T MVC HIGH MECH- PIN IN	
911 HANG UP	4
ASSIST FIRE DEPT/EMS	4

ASSIST MOTORIST	1
ATTEMPT TO LOCATE	1
BUSINESS OR HOUSE CHECK	351
DELIVER MESSAGE	6
FOLLOWUP	12
GENERAL INFORMATION	3
MISDIAL	2
PARK CHECK	6
REPOSSESSION	1
SCHOOL SECURITY CHECK	2
TRAFFIC CHECK	1
TRAFFIC CONTROL	3
TRAFFIC STOP	81
VEHICLE ACCIDENT PROP DAMAGE	8
WARRANT SERVICE	2
<b>Total</b>	<b>554</b>

**Number of Events by Nature**  
**Calls for Service Faith - November 2025**

<b>Nature</b>	<b># Events</b>
104C2 COMMERCIAL BURG (INTRUSI	1
106C3 SEX ASLT-CHILD-JUST OCC	1
113D2 DISTURBANCE / VERBAL	1
118D2 FRAUD-FORGERY	1
125D1 CHECK WELFARE-URGENT	1
129B3 SUSPICIOUS CIRCUM (PAST)	1
129C5 SUSPICIOUS CIRCUMSTANCE	1
129C5 SUSPICIOUS CIRCUMSTANCE	
77B3 TRAFFIC ACC - POSS INJURY	1
ATTEMPT TO LOCATE	1
BUSINESS OR HOUSE CHECK	58
COMMUNITY CONTACT	1
DELIVER MESSAGE	2
ESCORT FUNERAL OR OTHER	1
FOLLOWUP	1
GENERAL INFORMATION	1
LAW CALL	1
MISDIAL	2
PARK CHECK	1
SCHOOL SECURITY CHECK	1
SPECIAL EVENT	1
TRAFFIC CHECK	1
TRAFFIC STOP	8
VEHICLE ACCIDENT PROP DAMAGE	2
<b>Total</b>	<b>90</b>



## Finance Department

Breakdown by Department:  
As of November 30, 2025

Department	Budgeted	Encumbered	YTD	
Revenues:	<u>4,781,856</u>		<u>2,315,445</u>	<u>48%</u>
<b>Total Revenues:</b>	<b>\$ 4,781,856</b>		<b>\$ 2,315,445</b>	<b>48%</b>
Expenses:				
Governing Body	152,348	23,333	61,679	56%
Contingency & Tranfers	451,885	-	54,479	0%
Administration	784,059	100	316,953	40%
Public Works	510,005	150	191,510	38%
Police	1,183,449	24,000	410,358	37%
Fire	1,296,620	3,615	596,163	46%
Streets	91,950	-	24,830	27%
Sanitation	183,936	-	69,920	38%
Parks	92,104	17,763	22,182	<u>7%</u>
Events	<u>35,500</u>	<u>400</u>	<u>27,415</u>	<u>43%</u>
<b>Total Expenses:</b>	<b>\$ 4,781,856</b>	<b>\$ 69,361</b>	<b>\$ 1,775,490</b>	<b>39%</b>
<b>Expense to Revenue:</b>				<b>77%</b>

Please see the Budget Vs. Actual Report attached for individual line items

<b>Revenues:</b>					
<b>Account</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-3100-12 Taxes - Budget Year	1,719,207	1,349,064	(370,143)	78%	1
01-3100-17 Tax Penalties & Interest	7,120	2,681	(4,439)	38%	
01-3101-12 Taxes - Prior Years	15,529	9,709	(5,820)	63%	1
01-3102-12 Vehicle Tax	172,430	75,614	(96,816)	44%	
01-3230-31 Local Option Sales Tax	1,176,493	489,480	(687,013)	42%	
01-3231-31 Solid Waste Disposal Tax	2,277	1,219	(1,058)	54%	
01-3280-11 Vehicle Tax	56,280	6,400	(49,880)	11%	
01-3316-32 Powell Bill Funds	110,000	56,277	(53,723)	51%	
01-3322-31 Beer & Wine - State	14,551	-	(14,551)	0%	
01-3324-31 Utilities Franchise Tax	178,849	41,517	(137,332)	23%	
01-3330-84 County First Responders	6,550	2,735	(3,815)	42%	
01-3413-89 Miscellaneous Revenue	1,000	79	(921)	8%	
01-3431-41 Police Revenue - Faith	225,000	48,950	(176,051)	22%	
01-3431-45 Police Report Revenue	250	105	(145)	42%	
01-3431-89 Police Miscellaneous	1,000	243	(757)	24%	
01-3471-51 Environmental Fee Collection	242,000	76,500	(165,500)	32%	
01-3491-41 Subdivision & Zoning Fees	50,000	41,134	(8,866)	82%	2
01-3493-26 FEMA Funds	44,926	33,694	-	100%	3
01-3613-41 Parks Miscellaneous	20,000	7,910	(12,090)	40%	
01-3831-89 Interest on Investments	140,870	59,349	(81,521)	42%	
01-3834-41 Park Shelter Rentals	11,000	5,265	(5,735)	48%	
01-3835-80 Police Surplus Items Sold	10,000	-	(10,000)	0%	
01-3835-81 Surplus items Sold	3,500	10	(3,490)	0%	
01-3837-31 ABC Net Revenue-Co.	15,218	7,509	(7,709)	49%	
01-3980-96 Transfers Other Funds	36,971	-	(36,971)	0%	
01-3991-99 Fund Balance Appropriated	520,835	-	-	0%	4
	<b>4,781,856</b>	<b>2,315,445</b>	<b>(2,466,411)</b>	<b>48%</b>	

Notes:

- 1 A majority of property taxes are collected and distributed in July/August
- 2 Kind Estate (Troutman St) plan review fees \$27,479
- 3 BA# 3 - FEMA Reimbursement from Hurricane Florence, Payment 1 of 2 received
- 4 Fund Balance Appropriated = Budget as Adopted + Budget Amendments as follows:

Budget as Adopted	565,761
BA# 3 - FEMA Reimbursement	(44,926)
Total Fund Balance Appropriated	520,835

<b>Governing Body:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4110-02 Council Salaries	24,745	-	9,560	15,185	39%	5
01-4110-09 FICA Expense	1,893	-	731	1,162	39%	
01-4110-14 Insurance - Workers Comp	60	-	40	20	66%	
01-4110-18 Professional Services	92,000	23,333	29,086	39,581	57%	6
01-4110-26 Office Expense	2,050	-	1,907	143	93%	
01-4110-31 Training & Schools	6,900	-	1,275	5,625	18%	
01-4110-40 Dues & Subscriptions	17,000	-	15,480	1,520	91%	7
01-4110-45 Insurance & Bonds	2,200	-	2,199	1	100%	5
01-4110-61 Nonprofit Grant Program	1,400	-	1,400	-	100%	
01-4110-63 Elections	4,100	-	-	4,100	0%	
	<b>152,348</b>	<b>23,333</b>	<b>61,679</b>	<b>67,336</b>	<b>56%</b>	

Notes:

- 5 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year
- 6 New computer for Board Room, groundbreaking shovels and hard hats
- 7 Most membership dues are paid at the beginning of the fiscal year

<b>Contingency &amp; Transfers:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-9840-96 Transfer to Capital Project Funds	372,885	-	54,479	318,406	15%	
01-9910-97 General Fund Contingency	79,000	-	-	79,000	0%	
	<b>451,885</b>	<b>-</b>	<b>54,479</b>	<b>397,406</b>	<b>12%</b>	

Notes:

<b>Administration:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4120-00 Salaries - Regular	333,527	-	136,713	196,814	41%	8
01-4120-02 Salaries - Part-Time	24,000	-	2,363	21,638	10%	
01-4120-03 Salaries - Longevity	2,400	-	2,400	-	100%	
01-4120-07 401K Expense	16,677	-	6,974	9,703	42%	
01-4120-09 FICA Expense	27,520	-	10,817	16,703	39%	
01-4120-10 Retirement Expense	48,278	-	20,058	28,220	42%	
01-4120-11 Group Insurance	49,357	-	11,406	37,951	23%	
01-4120-14 Insurance - Workers Comp	1,000	-	619	381	62%	
01-4120-17 Insurance - HRA/Admin Cost	1,300	-	888	413	68%	
01-4120-18 Professional Services	135,600	-	58,473	77,127	43%	
01-4120-20 Motor Vehicle Fuel	2,500	-	486	2,014	19%	
01-4120-22 Employee Appreciation	3,500	-	255	3,245	7%	
01-4120-26 Office Expense	14,361	-	6,134	8,227	43%	
01-4120-31 Training & Schools	9,500	-	2,001	7,499	21%	
01-4120-32 Telephone/Communications	22,000	-	8,716	13,284	40%	
01-4120-33 Utilities	8,400	-	1,938	6,462	23%	
01-4120-34 Printing	4,689	-	1,594	3,095	34%	
01-4120-37 Advertising	3,000	-	783	2,217	26%	
01-4120-40 Dues & Subscriptions	4,450	-	1,991	2,459	45%	
01-4120-44 Contracted Services	28,000	-	12,019	15,981	43%	
01-4120-45 Insurance & Bonds	9,000	-	8,205	795	91%	8
01-4120-62 Committees - CAC	1,000	100	-	900	10%	
01-4120-68 Tax Collection	34,000	-	22,121	11,879	65%	
	<b>784,059</b>	<b>100</b>	<b>316,953</b>	<b>467,006</b>	<b>40%</b>	

Notes:

- 8 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

<b>Public Works:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4190-00 Salaries - Regular	190,972	-	76,488	114,484	40%	9
01-4190-02 Salaries - Part-Time	85,000	-	28,689	56,312	34%	
01-4190-03 Salaries - Longevity	2,450	-	2,450	-	100%	
01-4190-07 401K Expense	9,549	-	3,824	5,725	40%	
01-4190-09 FICA Expense	21,269	-	8,436	12,833	40%	
01-4190-10 Retirement Expense	27,757	-	10,999	16,758	40%	
01-4190-11 Group Insurance	38,467	-	8,902	29,565	23%	
01-4190-14 Insurance - Workers Comp	13,000	-	7,357	5,643	57%	
01-4190-20 Motor Fuel	13,000	-	4,247	8,753	33%	
01-4190-21 Uniforms	4,500	-	2,167	2,333	48%	
01-4190-24 Maint & Repair - Bldgs/Grounds	20,000	-	2,021	17,979	10%	
01-4190-25 Maint & Repair - Vehicles	10,000	-	50	9,950	0%	
01-4190-29 Supplies & Equipment	26,000	-	15,673	10,327	60%	
01-4190-31 Training & Schools	500	-	178	322	36%	
01-4190-32 Telephone/Communications	2,177	-	800	1,377	37%	
01-4190-33 Utilities	4,389	-	1,238	3,151	28%	
01-4190-34 Printing	25	-	6	19	23%	
01-4190-35 Maint & Repairs - Equipment	5,000	-	4,812	188	96%	10
01-4190-40 Dues & Subscriptions	7,250	-	4,101	3,149	57%	
01-4190-44 Contracted Services	21,000	150	2,315	18,535	12%	9
01-4190-45 Insurance & Bonds	7,700	-	6,757	943	88%	
	<b>510,005</b>	<b>150</b>	<b>191,510</b>	<b>318,345</b>	<b>38%</b>	

Notes:

- 9 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year
- 10 Leaf Vac repairs, equipment PM



<b>Police:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4310-00 Salaries - Regular	600,996	-	231,885	369,111	39%	11
01-4310-02 Salaries - Part-Time	50,000	-	6,678	43,323	13%	
01-4310-03 Salaries - Longevity	5,550	-	4,650	900	84%	
01-4310-04 Separation Allowance - LEO	25,000	-	-	25,000	0%	
01-4310-07 401K Expense	31,300	-	11,594	19,706	37%	
01-4310-09 FICA Expense	54,051	-	18,718	35,333	35%	
01-4310-10 Retirement Expense	101,553	-	37,287	64,266	37%	
01-4310-11 Group Insurance	101,144	-	23,548	77,596	23%	
01-4310-14 Insurance - Workers Comp	23,515	-	9,568	13,947	41%	
01-4310-20 Motor Fuel	25,000	-	9,001	15,999	36%	
01-4310-21 Uniforms	6,000	-	2,799	3,201	47%	
01-4310-25 Maint & Repair - Vehicles	17,000	-	790	16,210	5%	
01-4310-26 Office Expense	1,500	-	242	1,258	16%	
01-4310-29 Supplies & Equipment	25,000	-	2,758	22,242	11%	
01-4310-31 Training & Schools	5,000	-	1,182	3,818	24%	
01-4310-32 Telephone/Communications	10,000	-	3,730	6,270	37%	
01-4310-33 Utilities	4,229	-	759	3,470	18%	
01-4310-34 Printing	545	-	236	309	43%	
01-4310-35 Maint & Repair - Equipment	1,000	-	-	1,000	0%	
01-4310-40 Dues & Subscriptions	7,300	-	2,419	4,881	33%	
01-4310-44 Contracted Services	30,000	-	16,345	13,655	54%	
01-4310-45 Insurance & Bonds	32,766	-	26,171	6,595	80%	11
01-4310-55 Cap Outlay - Equipment	25,000	24,000	-	1,000	96%	12
	<b>1,183,449</b>	<b>24,000</b>	<b>410,358</b>	<b>749,091</b>	<b>37%</b>	

Notes:

11 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

12 Verkada camera system encumbered

<b>Fire:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4340-00 Salaries - Regular	492,680	-	203,958	288,722	41%	
01-4340-02 Salaries - Part-Time	260,000	-	92,103	167,897	35%	
01-4340-03 Salaries - Longevity	5,800	-	5,750	50	99%	
01-4340-07 401K Expense	25,884	-	10,386	15,498	40%	
01-4340-09 FICA Expense	59,918	-	23,581	36,337	39%	
01-4340-10 Retirement Expense	75,241	-	29,870	45,371	40%	
01-4340-11 Group Insurance	88,635	-	23,700	64,935	27%	
01-4340-14 Insurance - Workers Comp	27,000	-	16,745	10,255	62%	13
01-4340-17 Firemen's Pension Fund	1,500	-	-	1,500	0%	
01-4340-20 Motor Fuel	9,000	-	3,098	5,902	34%	
01-4340-21 Uniforms	6,500	-	1,177	5,323	18%	
01-4340-25 Maint & Repair - Vehicles	14,000	-	2,638	11,362	19%	
01-4340-26 Office Expense	150	-	-	150	0%	
01-4340-29 Supplies & Equipment	32,035	3,615	18,929	9,491	70%	
01-4340-31 Training & Schools	8,000		3,297	4,703	41%	
01-4340-32 Telephone/Communications	8,927	-	3,201	5,726	36%	
01-4340-33 Utilities	9,775	-	2,518	7,257	26%	
01-4340-34 Printing	180	-	48	132	27%	
01-4340-35 Maint & Repair - Equipment	3,500	-	1,252	2,248	36%	
01-4340-40 Dues & Subscriptions	14,000	-	2,976	11,024	21%	
01-4340-44 Contracted Services	14,500		12,701	1,799	88%	
01-4340-45 Insurance & Bonds	16,300	-	15,142	1,158	93%	13
01-4340-71 Fire Truck - Principal	72,720	-	72,718	2	100%	14
01-4340-72 Fire Truck - Interest	50,375	-	50,375	0	100%	14
	<b>1,296,620</b>	<b>3,615</b>	<b>596,163</b>	<b>696,842</b>	<b>46%</b>	

Notes:

13 Worker's Comp and Liability insurance premiums are paid at the beginning of the fiscal year

14 Annual Fire truck payment

<b>Streets:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4510-18 Professional Services	1,000	-	93	908	9%	
01-4510-29 Supplies & Equipment	3,000	-	-	3,000	0%	
01-4510-39 Maint & Repair	25,000	-	6,995	18,005	28%	
01-4511-29 Supplies & Equipment	3,500	-	-	3,500	0%	
01-4511-33 Utilities - Street Lights	59,150	-	17,743	41,407	30%	
01-4511-39 Other Services	300	-	-	300	0%	
	<b>91,950</b>	<b>-</b>	<b>24,830</b>	<b>67,120</b>	<b>27%</b>	

Notes:

<b>Sanitation:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4710-44 Contracted Services	183,936	-	69,920	114,016	38%	
	<b>183,936</b>	<b>-</b>	<b>69,920</b>	<b>114,016</b>	<b>38%</b>	

Notes:

<b>Parks:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6130-24 Maint & Repair - Bldgs/Grounds	50,000	17,763	6,786	25,452	49%	
01-6130-29 Supplies & Equipment	10,000	-	1,718	8,282	17%	
01-6130-32 Telephone/Communications	7,920	-	3,000	4,920	38%	
01-6130-33 Utilities	22,684	-	10,578	12,106	47%	
01-6130-44 Contracted Services	1,500	-	100	1,400	7%	
	<b>92,104</b>	<b>17,763</b>	<b>22,182</b>	<b>52,159</b>	<b>43%</b>	

Notes:

<b>Granite Fest:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6121-22 Food	250	-	-	250	0%	
01-6121-27 Granite Fest Merchandise	1,500	-	-	1,500	0%	
01-6121-29 Supplies	-	-	-	-	0%	
01-6121-31 Transportation	840	-	-	840	0%	
01-6121-43 Equipment Rental	3,250	-	3,023	227	93%	
01-6121-44 Entertainment & Contracts	20,860	-	20,843	17	100%	
	<b>26,700</b>	<b>-</b>	<b>23,866</b>	<b>2,834</b>	<b>89%</b>	

Notes:

<b>Arts in the Park:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6122-29 Supplies	200	-	-	200	0%	
01-6122-31 Transportation	651	-	-	651	0%	
01-6122-44 Entertainment & Contracts	149	-	-	149	0%	
	<b>1,000</b>	<b>-</b>	<b>-</b>	<b>1,000</b>	<b>0%</b>	

Notes:

<b>Christmas at the Lake:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6123-29 Supplies	749	-	-	749	0%	
01-6123-31 Transportation	651	-	-	651	0%	
01-6123-44 Entertainment & Contracts	600	400	-	200	67%	
	<b>2,000</b>	<b>400</b>	<b>-</b>	<b>1,600</b>	<b>20%</b>	

Notes:

<b>Additional Events:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6124-27 GQ Merchandise	1,500	-	-	1,500	0%	15
01-6124-29 Supplies	900	-	267	633	30%	
01-6124-37 Advertising	3,000	-	2,982	18	99%	
01-6124-40 Subscriptions	100	-	-	100	0%	
01-6123-44 Entertainment & Contracts	300	-	300	-	100%	
	<b>5,800</b>	<b>-</b>	<b>3,550</b>	<b>2,250</b>	<b>61%</b>	

Notes:

15 Advertising and posters for events - Miller Davis

**Town of Granite Quarry, North Carolina**  
**Capital Project Ordinance # 2023-01**  
**Transformational Project**  
**Inception 1/9/2023**

<b><u>REVENUES</u></b>	<b>Budget*</b>		<b>Total To Date</b>	<b>Variance</b>
08-3613-31 Duke Energy Foundation Grant	-		5,000	
08-3613-32 Woodson Foundation Grant	20,000		20,000	-
08-3613-33 Robertson Foundation Grant	35,000		35,000	-
08-3613-34 Cannon Foundation Grant	100,000		100,000	-
08-3613-35 Farmers & Merchants Bank Grant	50,000		10,000	(40,000)
08-3613-36 PARTF Grant	500,000		-	(500,000)
08-3613-84 Donations and Contributions	-		500	500
08-3981-96 Transfer from General Fund	959,917		527,137	(432,780)
<b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	<b>1,664,917</b>		<b>697,637</b>	<b>(972,280)</b>

<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Encumb.</b>	<b>Total To Date</b>	<b>Variance</b>
08-4930-18 Professional Services	588,488	99,045	429,658	59,785
Attorney Fees	2,573	-	2,573	-
Pre-Development Services	26,753	-	26,753	-
Civic Park "Option 1" Improvements	43,678	-	43,678	-
Civic Park Master Plan	55,075	-	55,075	-
Civic Park Survey	43,455	-	43,455	-
Civic Park Design	299,175	96,522	202,653	-
Civic Park Electrical Engineering	16,235	1,583	14,652	-
LWCF Grant Assistance	9,900	941	8,960	-
Wetlands Delineation	5,900	-	5,900	-
Subsurface Utility Survey	25,960	-	25,960	-
TBD	59,785	-	-	59,785
<b>Total Professional Services</b>	<b>588,488</b>	<b>99,045</b>	<b>429,658</b>	<b>59,785</b>
08-4930-29 Supplies & Equipment	7,000	-	1,167	5,833
08-4930-58 Cap Outlay - Construction	945,107	-	220,677	674,430
Feasibility Study	15,000	-	15,000	-
Civic Park Parking Lot	205,677	-	205,677	-
Civic Park Construction	124,430	-	-	124,430
TBD	550,000	-	-	550,000
<b>Total Construction</b>	<b>895,107</b>	<b>-</b>	<b>220,677</b>	<b>734,215</b>
08-4930-97 Contingency	14,322	-	-	14,322
08-9840-96 Transfer to TAP Project Fund	110,000	-	40,840	69,160
<b>TOTAL EXPENDITURES</b>	<b>1,664,917</b>	<b>99,045</b>	<b>692,342</b>	<b>823,530</b>

<b>TOTAL FINANCING SOURCES OVER EXPENDITURES</b>	<b>-</b>	<b>(99,045)</b>	<b>5,295</b>	<b>(148,750)</b>
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\* Budget as amended by Capital Project Ordinance

**Town of Granite Quarry, North Carolina**  
**Capital Project Ordinance # 2023-03**  
**Transportation Alternatives Program Project**  
**Inception 2/13/2021**

<b><u>REVENUES</u></b>	<b>Budget*</b>		<b>Total To Date</b>	<b>Variance</b>
09-3450-36 Transportation Alternatives Program Fund	440,000		50,861	389,139
09-3450-37 Surface Transportation Block Grant	360,000		-	360,000
09-3981-96 Transfer from General Fund	90,000		-	90,000
09-3984-96 Transfer from Transformational Projects	110,000		40,840	69,160
<b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	<b>1,000,000</b>		<b>91,701</b>	<b>908,299</b>

<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Encumb.</b>	<b>Total To Date</b>	<b>Variance</b>
09-4511-18 Professional Services	277,500	31,389	76,556	169,555
09-4511-58 Cap Outlay - Construction	700,000	-	-	700,000
09-4511-97 Contingency	22,500	-	-	22,500
<b>TOTAL EXPENDITURES</b>	<b>1,000,000</b>	<b>31,389</b>	<b>76,556</b>	<b>892,055</b>

<b>TOTAL FINANCING SOURCES OVER EXPENDITURES</b>	<b>-</b>	<b>(31,389)</b>	<b>15,144</b>	<b>16,244</b>
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\* Budget as amended by Capital Project Ordinance

**Town of Granite Quarry, North Carolina**  
**Capital Reserve Fund**  
**Inception 7/1/2023**

<b><u>FINANCING SOURCES</u></b>	<b>Budget*</b>	<b>Total To Date</b>
02-3981-96 Transfer from General Fund	76,000	76,000
<b><i>TOTAL REVENUES AND OTHER FINANCING SOURCES</i></b>	<b><i>76,000</i></b>	<b><i>76,000</i></b>
<b><u>EXPENDITURES</u></b>	<b>Budget*</b>	<b>Total To Date</b>
02-4190-54 Cap Outlay - Dump Truck	-	-
02-4260-58 Cap Outlay - Town Hall	76,000	-
02-4340-54 Cap Outlay - Fire Truck	-	-
<b><i>TOTAL EXPENDITURES</i></b>	<b><i>76,000</i></b>	<b><i>-</i></b>
<b><i>TOTAL FINANCING SOURCES OVER EXPENDITURES</i></b>	<b><i>-</i></b>	<b><i>76,000</i></b>

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**Unassigned Fund Balance:**

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*\*These amounts are estimates only and intended to give an indication  
of the fiscal health of Unassigned Fund Balance.*

<b>Unassigned Fund Balance as of 7/01/24</b>	<b>3,132,467</b>
<b>Less Estimated EOY for FY 24/25:</b>	<b>(293,355)</b>
Revenues to date	2,315,445
Expenses to date	(1,775,490)
<b>Revenues over Expense to date</b>	<b>539,955</b>
<b>Less Encumbered:</b>	<b>(69,361)</b>
<b>Less Restricted:</b>	
Powell Bill	(49,190)
Reserved by State Statute	(425,000)
<b>Total Restricted</b>	<b>(474,190)</b>
<b>Less Committed:</b>	
Transformational Project CPO	(318,406)
<b>Total Committed</b>	<b>(318,406)</b>
<b>Unassigned Fund Balance at Month End</b>	<b>\$ 2,517,111</b>



Interest on Investments by Month FY 25/26														
Acct#	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	Interest YTD	Invested Balance
<b>Money Market Accounts:</b>														
<b>XX9011</b>	28	29	26	29	25	-	-	-	-	-	-	-	136	<b>54,304.03</b>
<b>XX1186</b>	32	33	30	35	29	-	-	-	-	-	-	-	160	<b>63,635.66</b>
	60	62	56	64	54	-	-	-	-	-	-	-	296	<b>\$ 117,939.69</b>
<b>NC Capital Management Trust:</b>														
<b>XX4319</b>	10,789	10,705	12,817	12,934	11,806	-	-	-	-	-	-	-	59,053	<b>3,580,485.60</b>
	10,789	10,705	12,817	12,934	11,806	-	-	-	-	-	-	-	59,053	<b>\$ 3,580,485.60</b>
<b>Totals</b>	<b>10,849</b>	<b>10,767</b>	<b>12,874</b>	<b>12,998</b>	<b>11,861</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>\$ 59,349</b>	<b>\$ 3,698,425</b>

<b>Total Invested Balance</b>	<b>\$ 3,698,425</b>
<b>Cash Balance at Month End</b>	<b>\$ 253,824</b>
<b>Minus Outstanding Transactions at Month End</b>	<b>\$ (31,218)</b>
<b>Total Reconciled Cash Balance</b>	<b>\$ 222,605</b>
<b>Total Available Funds</b>	<b>\$ 3,921,031</b>

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

Agenda Item **6D**

## **PB Appointment Recommendation**

### **Summary:**

Scott Lowry has applied to be appointed to the Community Appearance Commission. The CAC unanimously recommended his appointment at its meeting on November 12, 2025.

### **Attachments:**

- Summary of Application Review

### **Action Requested:**

***Motion to appoint Scott Lowry to Community Appearance Commission seat E1 with a term expiration of 7/31/2027.***

#### Motion Made By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### Second By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### For:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### Against:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### In case of tie:

Mayor Brittany Barnhardt

For ☐

Against ☐

## SUMMARY

TO: CAC/Town Council  
FROM: Town Clerk Aubrey Smith  
RE: **Summary of Application Review**  
DATE: 9/15/2025



The current Committee Membership Recruiting and Appointment Policy, adopted by the Town Council 9/8/2020, directs the Clerk or designee to conduct an administrative review of an application, comparing with:

- Any ordinance requirements for qualifications;
- The current compositions of the applicable committee's membership for diversity of backgrounds and residence locations with a goal of fair representation of the town's jurisdiction.

### Requirements

The current qualifications for the Community Appearance Commission are residency requirements for the seats to be filled by town residents and the stated desire for ETJ representation.

The current Community Appearance Commission membership consists of the following:

- 6 filled Town seats      0 vacant Town seat
  - 0 filled ETJ seats      1 vacant ETJ seat
- Mr. Lowry is applying to be appointed to the vacant ETJ seat.

### Diversity of Backgrounds

The current Community Appearance Commission members have a wide variety of background experience and/or occupations including:

- Owner of construction company, development company, and realty company
  - Retired school administrator with a working knowledge of grant writing
  - Former healthcare supervisor
  - Healthcare administrator with experience as an HOA president
  - Retired civil engineer with experience on church board, Humanitarian Org. board, and in city government.
  - Retired train engineer with experience in fire service and landscaping.
  - Timekeeping manager with experience leading events.
- Mr. Lowry owns Lowry Auto Service. He is currently volunteering on the Events Committee and participates in town activities.

### Diversity of Residence Locations

- Mr. Lowry is a resident of the Town's ETJ and lives on S. Main Street.

The residences of the current Community Appearance Commission members are located on the following streets:

- |                         |                     |                   |
|-------------------------|---------------------|-------------------|
| * Hillcrest Ridge Drive | * North Main Street | * Pine Hill Drive |
| * North Oak Street      | * Legion Street     |                   |
| * North Walnut Street   | * Spruce Street     |                   |

# Fire Department Roster on 12/2/2025

## Granite Quarry Fire Department



NC State Firefighters' Association  
323 West Jones St, Suite 401  
Raleigh, NC 27603  
888-546-2732  
919-821-9382

This Roster was last updated on 9/25/2025 7:31:38 AM

### Granite Quarry Fire Department

PO Box 351  
Granite Quarry, NC 28072

Email [jhord@granitequarrync.gov](mailto:jhord@granitequarrync.gov)

Member Id: 100401

Member Type: FDC / Fire Dept Combo

Department Chief: Mr. Matthew Jason Hord

Paid thru: 12/31/2025

NCSFA Member Y Certification Letter 2024

Paid	23
Vol	5
Rescue	0
Junior	0
Retired	0
Life	0
Member	0
Total (Dues)	28
County:	Rowan

Non-Mem	0
Ret Non-Mem	0
Vacant	0

### Showing certification for hours completed in 2024

	SSN	ID	Name/DOB	Address	PHONE/Email	GEN	MAR	P/V/R	CERT
1	XXXX-XX-5/6/24 - now	208354	Mr. Carl Travis Barnhardt	Granite Quarry, NC 28072		M	M	P	Y
2	XXXX-XX-5/6/24 - now	208354	Mr. Carl Travis Barnhardt	Granite Quarry, NC 28072		M	M	P	Y
3	XXXX-XX-7/7/22 - now	181127	Mr. Allen Dale Bennett	Granite Quarry, 28072		M	M	P	Y
4	XXXX-XX-5/6/24 - now	229085	Mr. Tyler Allen Bennett	Salisbury, NC 28146		M	S	P	Y
5	XXXX-XX-9/24/25 - now	280713	Spencer James Best	Kannapolis, NC 28081		M	S	P	N
6	XXXX-XX-5/6/24 - now	138068	Mr. Phillip Jake Chambers	Salisbury, NC 28146		M	S	P	Y
7	XXXX-XX-6/25/24 - now	269788	Mr. Alex Crowley	Salisbury, NC 28146		M	M	V	Y
8	XXXX-XX-1/15/14 - now	151181	Mr. Sean Desmond Dunham	Salisbury, NC 28146	sdunham@granitequarrync.gov	M	M	P	Y
9	XXXX-XX-2/25/25 - now	276763	Mr. Timothy Alexander Flanagan	Salisbury, NC 28147		M	S	P	N
10	XXXX-XX-9/25/25 - now	280715	Chase M. Hammond	China Grove, NC 28023		M	S	P	N
11	XXXX-XX-3/27/17 - now	215229	Mr. Matthew Jason Hord	Rockwell, NC 28138	(704)279-5596 jhord@granitequarrync.gov	M	M	P	Y

	<u>SSN</u>	<u>ID</u>	<u>Name/DOB</u>	<u>Address</u>	<u>PHONE/Email</u>	<u>GEN</u>	<u>MAR</u>	<u>P/V/R</u>	<u>CERT</u>
12	XXXX-XX-11/17/22 - now	255266	David B. Jones	Lancaster, SC 29720		M	S	P	Y
13	XXXX-XX-5/6/24 - now	251239	Mr. Nathan Kimmer	Salisbury, NC 28146		M	M	P	Y
14	XXXX-XX-2/13/25 - now	276500	Mr. Kenny M. Kirkman	Salisbury, NC 28147		M	S	P	N
15	XXXX-XX-3/26/13 - now	151187	Mr. Cameron Clark Lapham	Granite Quarry, NC 28072		M	S	P	Y
16	XXXX-XX-8/28/24 - now	271224	Mr. Jonathan Charles McCulloh	Salisbury, NC 28146	704-279-5596	M	M	P	Y
17	XXXX-XX-7/17/25 - now	279371	Tacoma McNeely	Salisbury, NC 28144		M	S	P	N
18	XXXX-XX-7/7/22 - now	230480	Mrs. Judy Wilt Morgan	Salisbury, NC 28146		F	S	V	Y
19	XXXX-XX-11/12/21 - now	247055	Mr. Christopher Peter Nee	Granite Quarry, NC 28072		M	M	V	Y
20	9/21/21 - now	246112	William Parrish	PO Box 351 Granite Quarry, NC 28072		M	M	P	Y
21	XXXX-XX-5/2/22 - now	251663	Mr. Christopher Daniel Paton	Salisbury, NC 28147	704-279-5596 cpaton@granitequarrync.gov	M	M	P	Y
22	XXXX-XX-5/1/09 - now	151194	Jennifer Peeples	Granite Quarry, NC 28072		F	M	V	Y
23	XXXX-XX-3/26/13 - now	112568	Mr. Michael Brian Peeples	Granite Quarry, NC 28072	bpeeples@granitequarrync.gov	M	M	P	Y
24	XXXX-XX-8/20/24 - now	270954	Elijah G Pritchard	Albemarle, NC 28001	704-279-5596	M	S	P	Y
25	XXXX-XX-8/19/24 - now	270956	Matthew Ryan Quales	Rockwell, NC 28138	704-279-5596	M	S	P	Y
26	XXXX-XX-1/1/10 - now	151192	Kevin Neil Strobel	Granite Quarry, NC 28072	kstrobel@granitequarrync.gov	M	M	V	Y
27	XXXX-XX-4/23/25 - now	254470	Mr. Jason William Ussery	China Grove, NC 28023		M	S	P	N
28	XXXX-XX-2/7/23 - now	260500	John Walters	SALISBURY Salisbury, NC 28146		M	S	P	Y
29	XXXX-XX-1/27/23 - now	258120	Terry Dale Wright	Thomasville, NC 27360		M	S	P	Y

**Town of Granite Quarry**  
**Town Manager's Report**  
**November 2025**



- The Town Hall was a drop point for a community food drive that will be handled by the Blessing Basket and Granite Quarry Barber Co. Several families were provided with food from the drive.
- Longevity pay was refigured and paid according to the Town Council's request. I know that the staff members greatly appreciated the kind gesture.
- Christmas decorations were installed throughout Town and at the Lake Park by Public Works. The lights along Hwy 52 and Town Hall came on, as tradition on November 26<sup>th</sup> at dusk. Special thanks to the Town of Faith for the use of their new bucket truck.
- Public Works has been dealing with an electrical short on the backside of Lake Park. Electricians have been working to get the issues fixed before Christmas at the Lake. Staff feels that we have a backup plan in the event that this does not happen.
- GQPD was awarded the RMS Safety Grant in the amount of \$5,000. This will assist in the purchase of the PTZ camera system for the park area.
- The contract was signed for the space needs study for Town Hall. We anticipate that beginning early 2026.
- Staff have been working on vetting Town properties that could be a viable option for Public Works to relocate to. We expect to have more details at the January strategic planning session.
- Municipal Fire Chiefs met and had good conversation with the interim Emergency Manager on much needed changes and his vision on where the county is going in rural fire protection. The application process for EM is open until late December, and interviews are expected in January.
- Our SRU Client Community meeting was conducted. All of our upcoming development projects were discussed. The only changes since the last call was that Stoneglen has cleared all inspections and permitted, and I did ask SRU to step up the redesign of the Hwy 52 sewer project. We did not have the second meeting in November due to Thanksgiving but will resume the second week of December.

- The FD had its ISO inspection on November 18th. This inspection is done every 5 years with the last inspection occurring in 2020. Many upgrades with personnel and training have been implemented since that time, and we anticipate maintaining our ISO Class 1 rating. Inspector Hunt was impressed with the progression of the department, and we will receive our results in a few months.
- The request for USPS zip code review has been sent to our postal service district manager in Charlotte. It is our hope that we will hear more soon that will clear up our Granite Quarry/ Salisbury addressing issues. I have heard back from Congressman McDowell and Senator Ford in support of the changes.
- Mayor Barnhardt and MPT Shelton met with Faith for our bi-monthly meeting concerning the PD. There were many great complements by the Faith officials on the level of service they feel that Chief Taylor and the PD are providing. We look to have a longer-term contract finished in the near future that will work for both towns.
- Staff are working to link the 3 property owners near SECU to work towards a great mixed-use project. We are working to facilitate a meeting of all parties. This would include Sifford, SECU and Hart property owners. I have spoken with all 3 and there is a desire to work together for a larger project.
- Special thanks to SECU for their community project of decorating the lobby at Town Hall for the holidays as a community service project.
- Jennifer Peebles, firefighter for the town, was recognized with a Fire Safety Commendation Medal by the Sons of The American Revolution on 11/18 in Salisbury. As most know, she is very involved in our fire and life safety program and Safe Kids program through the fire department.

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

Agenda Item **10**

### **Summary:**

Staff will present the materials for the contiguous annexation of Troutman Street parcel ID 648 1010000002.

### **Attachments:**

- Annexation Memo
- Draft Annexation Ordinance ANNEX 2025-12-08

### **Action Requested:**

***Motion to adopt Ordinance ANNEX 2025-12-08 as presented to annex a contiguous property.***

## **Annexation – Kind Estates**

### Motion Made By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Second By:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### For:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### Against:

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

### In case of tie:

Mayor Brittany Barnhardt

For ☐

Against ☐



# MEMORANDUM TOWN OF GRANITE QUARRY, N.C.

To: Mayor and Town Council

Date: December 8, 2025

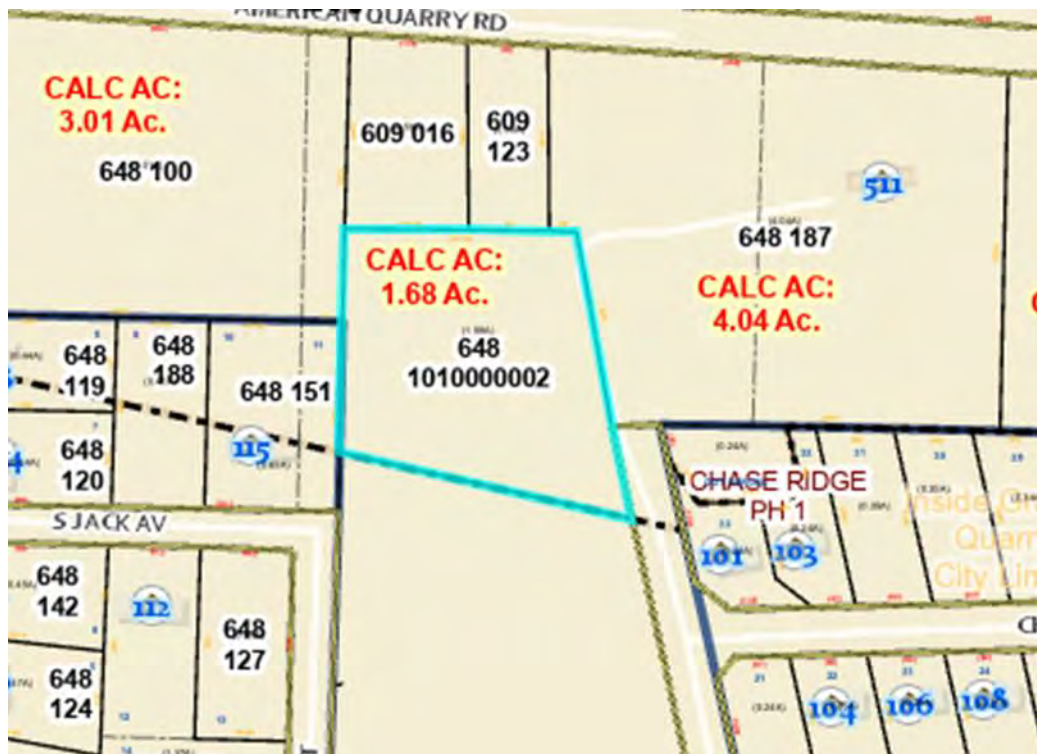
From: F. Richard “Rick” Flowe, AICP, Planning, Zoning & Subdivision Administrator  
Kevin Kormanek, Assistant Planning, Zoning & Subdivision Administrator

Re: Voluntary Annexation Petition for contiguous property of S&M Finance Group LLC, 3177 Deertrack Lane, Monroe, NC 28110

## BACKGROUND

On September 23, 2025, the owner of an unaddressed property located on Troutman Street, (Rowan County Parcel ID 648 1010000002) submitted a petition for voluntary contiguous annexation into the town limits of the Town of Granite Quarry. The property consists of approximately 1.68 acres.

Location Map from Rowan County GIS:



## **FINDINGS AND CONCLUSIONS**

The standards for annexation under this authority require that property must be contiguous to the “primary corporate limits”. The fact that the property lies adjacent to the corporate limits demonstrates that the contiguity requirements are satisfactorily met by this petition to the Town of Granite Quarry. The property has a Town of Granite Quarry zoning designation due to its location within the Extraterritorial Jurisdiction of the Town.

## **FISCAL IMPACT**

The property will be subject to applicable taxes and fees in accordance with rates in effect throughout the Town. The Town will deliver standard municipal services for the property upon development. The Town will receive additional revenues from Ad Valorem tax assessments and applicable state shared revenues.

## **RECOMMENDATION FOR ACTION ON ANNEXATION**

There are several steps required to annex this property. The following outline illustrates how this process may be completed in two regular meetings of the Town Mayor and Town Council.

## **THE FOLLOWING ACTIONS WERE TAKEN AT THE November 10, 2025 MEETING INCLUDE:**

- a. Petition for voluntary contiguous annexation.
- b. Directed (by Resolution #2025-11-10-1) for the Town Clerk to investigate the sufficiency of the petition.
- c. Clerk presents “Certification of Sufficiency” to the Board
- d. Upon receipt of petition certification by Town Clerk, called (by Resolution #2025-11-10-2) for public hearing at next regular meeting.

## **ADDITIONAL STEPS TO BE BEFORE AND BETWEEN TOWN BOARD MEETINGS**

While the Mayor and Town Council undertake the process of annexation, staff will:

1. Advertise for a **Public Legislative Hearing scheduled for December 8, 2025 before the Mayor and Town Council** on the subject of annexing the property.

## **NEXT STEPS BY MAYOR AND TOWN COUNCIL - THE ACTIONS THAT MAY BE TAKEN AT THE December 8, 2025 REGULAR MEETING INCLUDE:**

1. Conducting the required Annexation Public Hearing for the purpose of receiving input from citizens and/or persons owning an interest in the subject property.
2. Consideration (adoption or rejection) of an Ordinance #ANNEX-2025-12-08 Extending the Corporate Limits (annexation) to include the subject property.

### **FINAL STEPS FOLLOWING ANNEXATION AND ZONING**

Following the annexation of the property, staff will be preparing additional materials to

1. Update shape-files with Rowan County GIS to reflect new jurisdictional designations online.
2. Record the annexation with both the NC Secretary of State and Rowan County Register of Deeds;
3. Notify all public utilities (telecom, etc.) of the change in the corporate limits of the Town for their proper reporting of utility franchise taxes paid to the State of North Carolina so local shared revenues can be properly distributed;
4. Accept application from owner for the approval (by staff) of site plan(s) for any future project;
5. Process zoning permit application and issue permit(s) upon compliance with the Granite Quarry Development Ordinance (GQDO).

**AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE TOWN OF GRANITE QUARRY  
and INCORPORATE BY ANNEXATION A CONTIGUOUS AREA INTO THE  
TOWN OF GRANITE QUARRY, NORTH CAROLINA**

**Ordinance #ANNEX 2025-12-08**

**WHEREAS**, a Petition signed by the owner, S&M Finance Group LLC, of unaddressed property located on Troutman Street, (Rowan County Parcel ID 648 1010000002) submitted a petition for voluntary contiguous annexation into the town limits of the Town of Granite Quarry. The petition received for the property which consists of approximately 1.68 acres, as shown on the map exhibit appearing in Attachment “A”, was received by the Town of Granite Quarry on September 23, 2025; and,

**WHEREAS**, the owner Petitioned that said area be annexed into the corporate limits of the Town of Granite Quarry, North Carolina, as authorized by Part 1, Article 4A, Chapter 160A of the General Statutes of North Carolina; and,

**WHEREAS**, the Petition was presented to the Mayor and Town Council during the regular meeting of November 10, 2025; and,

**WHEREAS**, on November 10, 2025, the Mayor and Town Council directed, by Resolution duly adopted, the Town Clerk of the Town of Granite Quarry, North Carolina, to investigate the sufficiency of said Petition and to certify the results to the Mayor and Town Council; and,

**WHEREAS**, at the regular meeting of the Mayor and Town Council held on November 10, 2025, a Certificate of Sufficiency from the Town Clerk of the Town of Granite Quarry was presented to the Mayor and Town Council wherein the Town Clerk certified that upon due investigation found the above individual(s) who signed the aforementioned Petition constitute the owner(s) of the land within the boundaries described in said Petition and, as hereinafter described, that said boundaries are contiguous to the present Town limit primary boundaries, and are eligible to be annexed pursuant to G.S. 160A-31, et seq. of the General Statutes of North Carolina; and,

**WHEREAS**, following the receipt by the Mayor and Town Council of the Town of Granite Quarry, North Carolina, of a Certificate of Sufficiency from the Town Clerk of the Town of Granite Quarry, said information and due consideration thereof by the Mayor and Town Council, passed a motion to adopt a Resolution whereby a public hearing upon the question of such annexation was called to be had before the Mayor and Town Council of the Town of Granite Quarry at 6:00 p.m. on the 8<sup>th</sup> day of December 2025; and,

**WHEREAS**, the Town Clerk was duly authorized and did so cause notice of such public hearing to be published in the Salisbury Post, a newspaper having general circulation in the Town of Granite Quarry, North Carolina, at least ten (10) days prior to the date of such public hearing, such notice contained Rowan County property identification number of the area proposed to be annexed as set forth in the Petition; and,

**WHEREAS**, it appears to the Mayor and Town Council from the publisher's Affidavit with clipping attached thereto, duly filed with the Town Clerk, that a notice of such public hearing as directed by the Mayor and Town Council was duly published in the Salisbury Post in its issue of the 16<sup>th</sup> day and 23<sup>th</sup> day of November, 2025, which date of publication was at least ten (10) days prior to the date set for such public hearing; and,

**WHEREAS**, a public hearing was held by the Mayor and Town Council of the Town of Granite Quarry on the 8<sup>th</sup> day of December 2025 at the stated time and place where the petitioners and any other residents of the Town of Granite Quarry were given an opportunity to appear and be heard on the question of the sufficiency of the Petition and the desirability of the annexation; and,

**WHEREAS**, the Mayor and Town Council, after due deliberation and consideration during the regular Mayor and Town Council meeting held on December 8, 2025, now finds that the Petition meets the requirements of G.S. 160A-31, et seq. of the General Statutes of North Carolina, that the Petition contained the signatures of the owners of the real property within the area proposed for annexation, that the Petitions are otherwise valid and that the public health, safety and welfare of the inhabitants of the Town and of the area proposed for annexation will be best served by the annexation through the expansion, now or in the future, of essential public services provided by the Town.

**NOW, THEREFORE, BE IT AND IT IS HEREBY ORDAINED** by the Mayor and Town Council of the Town of Granite Quarry, North Carolina, in regular meeting assembled the 8<sup>th</sup> day of December 2025, hereby adopts this ordinance as follows:

**SECTION 1:** That the area described in the Petition for contiguous annexation be and the same is hereby annexed to and is made a part of the corporate limits of the Town of Granite Quarry, North Carolina, the area shown by the location map in Attachment "A" and the description of the property in Attachment "B" attached hereto.

**SECTION 2:** From and after the effective date of this Ordinance, the territory so annexed and the property therein located shall be subject to all debts, laws, ordinances and regulations in force in the Town of Granite Quarry, North Carolina, and shall be entitled to the privileges and benefits available to other parts of the municipality. The newly annexed territory shall be subject to municipal taxes levied as provided in Section 160A-58.10 of the General Statutes of North Carolina.

**SECTION 3:** It shall be the duty of the Mayor of the Town of Granite Quarry to cause an accurate map of such annexed territory, together with a copy of this Ordinance duly certified, to be recorded in the office of the Register of Deeds of Rowan County, North Carolina, and in the office of the Secretary of State of North Carolina.

**SECTION 4:** This Annexation shall become effective upon adoption.

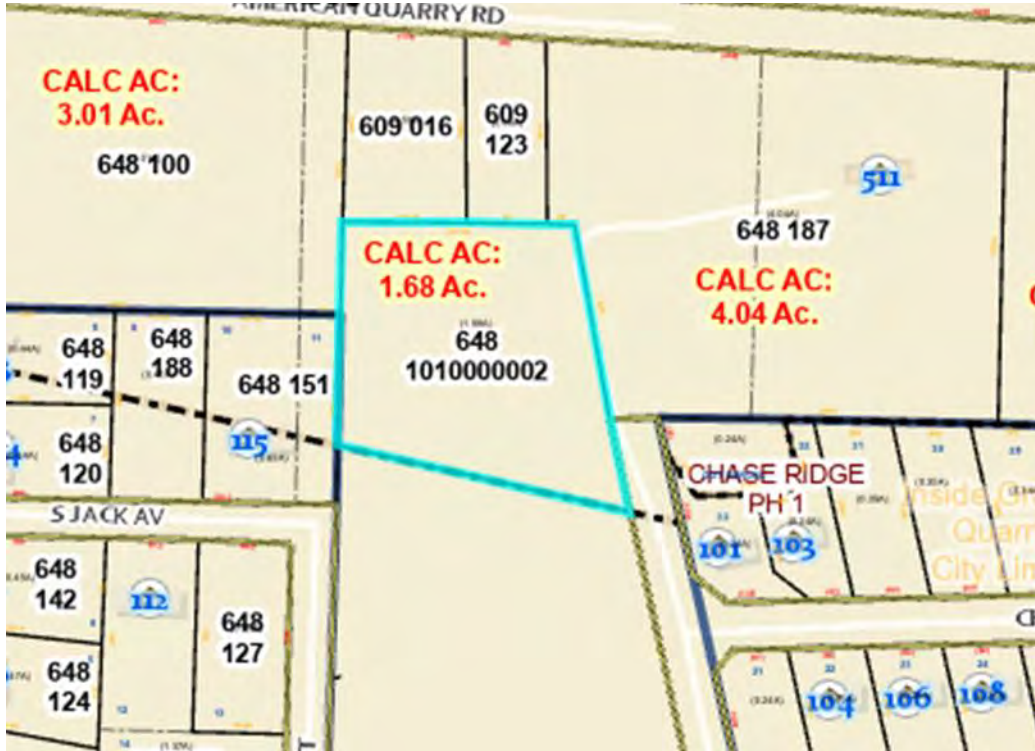
Adopted this 8<sup>th</sup> day of December 2025.

s/ \_\_\_\_\_  
**Brittany H. Barnhardt, Mayor**

s/ \_\_\_\_\_  
**Aubrey Smith, Town Clerk**

Attachment "A"

Location Map from Rowan County GIS showing parcel 648 1010000002:



*(This space left blank intentionally)*

Attachment "B"

Property as Described in Rowan County Register of Deeds Book 1440, Page 553:

BEGINNING at a #4 rebar set in the corner of Troutman Street and the property of Albert J. Ruff Jr and Barbara S. Ruff, now or formerly, and running then with the line of Ruff, North 88°15'57" West 510.94 Feet to a #5 rebar set, thence North 01°19'28" East 211.60 Feet to a point, thence North 88°40'32" West 2.99 Feet to a point, thence North 01°34'47" East 677.12 Feet to a 1" iron pipe found 1.30' W of property line, thence South 88°40'14" East 3.17 Feet to a point, thence North 01°51'26" East 305.54 Feet to a #5 smooth rod found, thence South 88°04'50" East 225.38 Feet to a #4 rebar set, thence South 14°11'35" East 212.90 Feet to a #5 rebar set, thence South 12°57'00" East 390.57 Feet to a #4 rebar set, thence South 78°08'46" West 26.22 Feet to a #4 rebar set, thence South 12°44'39" East 624.45 Feet to the point and place of BEGINNING, containing 10.226 acres +/- as shown on survey of #507 Troutman Street for S&M Finance by Christophehr D. Faulk, NCPLS L-5013 dated September 11, 2023.

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

### **Agenda Item 11**

#### **Summary:**

Staff will present the materials for the development agreement for Kind Estates.

#### **Attachment:**

- Draft Development Agreement

#### **Action Requested:**

***Motion to approve the Development Agreement for Kind Estates as presented.***

### **Development Agreement**

#### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **In case of tie:**

Mayor Brittany Barnhardt

For ☐

Against ☐



STATE OF NORTH CAROLINA )  
 )  
COUNTY OF ROWAN )

### SUBDIVISION DEVELOPMENT AGREEMENT

This Development Agreement (the “**Agreement**”) is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 202\_ (“**Effective Date**”), by and between **S&M FINANCE GROUP, LLC, a North Carolina Chartered Limited Liability Company** (together with its affiliates, successors and assigns, “**Developer**”), and the **TOWN OF GRANITE QUARRY**, a North Carolina municipal corporation (“**Town**”).

#### WITNESSETH:

**WHEREAS**, Section 160D-1001(a)(1) of the North Carolina General Statutes provides that “Development projects often occur in multiple phases extending over several years, requiring a long-term commitment of both public and private resources; and

**WHEREAS**, Section 160D-1001(a)(3) of the North Carolina General Statutes provides that “Because of their scale and duration, such projects often require careful coordination of public capital facilities planning, financing, and construction schedules and the phasing of the private development;” and

**WHEREAS**, Section 160D-1001(a)(4) of the North Carolina General Statutes provides that “Such projects involve substantial commitments of private capital, which developers are usually unwilling to risk without sufficient assurances that development standards will remain stable through the extended period of the development;” and

**WHEREAS**, Section 160D-1001(a)(5) of the North Carolina General Statutes provides that “Such developments often permit communities and developers to experiment with different

or nontraditional types of development concepts and standards, while still managing impacts on the surrounding areas;” and

**WHEREAS**, Section 160D-1001(a)(6) of the North Carolina General Statutes provides that “To better structure and manage development approvals for such developments and ensure their proper integration into local capital facilities programs, local governments need the flexibility to negotiate such developments;” and

**WHEREAS**, in view of the foregoing, Section 160D-1001(b) and 160D-1003 of the North Carolina General Statutes expressly authorize local governments and agencies to enter into development agreements with developers pursuant to the procedures and requirements of Sections 160D-1001 through 160D-1012 of the North Carolina General Statutes, which procedures and requirements include approval of the development agreement by the governing body of the local government by ordinance after a duly noticed public hearing; and

**WHEREAS**, Section 160D-1004 of the North Carolina General Statutes permits the use of a development agreement to “property of any size”. G.S. 160D-1004 further provides that “Development agreements shall be of a reasonable term specified in the agreement”; and

**WHEREAS**, Developer’s affiliates are the owners or contract purchasers of those certain parcel(s) of land in or around the Town of Granite Quarry, North Carolina described on **Exhibit A** attached hereto and incorporated herein by reference (collectively, the “**Property**”); and

**WHEREAS**, Developer, together with its affiliates, desires to develop some or all of the Property consistent with the Granite Quarry Development Ordinance(s) (the “**Development**”) in accordance with the terms, conditions and provisions of this Agreement; and

**WHEREAS**, the Property is **partially** within the Granite Quarry Town limits, and the Town has determined that the Development is consistent with the Town’s adopted Comprehensive Land Use and Master Plan and Official Zoning Map; that the Development conforms to all relevant requirements of the regulations of the Town of Granite Quarry, North Carolina, including the Granite Quarry Development Ordinance (the “**Zoning**”); that the Development, including its density, access and circulation, is compatible with the existing and/or permissible future uses of adjacent property; and that the Development will not have detrimental impacts on the safety or viability of permitted uses on adjacent properties; and

**WHEREAS**, the Town has identified the need for certain municipal street, drainage, water and sewer lines in and around the Property (as reflected in the Construction Plans (herein defined), the “**Infrastructure Improvements**”);

**WHEREAS**, Developer is willing to manage the design and construction of the Infrastructure Improvements to serve the Development; and

**WHEREAS**, the Town and the Developer have made the determination that the statutory requirements have been met and that it is in the parties’ mutual best interest to have the Infrastructure Improvements designed and constructed in coordination with the Development so

that the future needs of the Town's residents are met with as little disruption and inconvenience as possible; and

**WHEREAS**, the parties desire to memorialize the terms of their agreement with regard to the design and construction of the Infrastructure Improvements so the work on the Development and the Infrastructure Improvements may proceed as planned; and

**WHEREAS**, the Town Council finds that the Development will benefit the citizens and businesses of the Town of Granite Quarry by expanding the Town's tax base, by diversifying the Town's economy, by contributing to attracting new businesses and industries to the Town, and by creating additional housing opportunities within the Town.

**THE TOWN COUNCIL FINDS AND DECLARES**, that it is in the best interests of the citizens and businesses of Granite Quarry for the Town to encourage and support the Development.

**NOW, THEREFORE**, based upon recitals hereinabove, the terms and conditions set forth herein and in consideration of the mutual promises and assurances provided herein, the parties do hereby agree as follows:

1. Approval of Site Development and Construction Plans. Developer and/or its affiliates may submit construction plans for the Development to the Town's Planning Department in accordance with the procedures in the Granite Quarry Development Ordinance including those approved prior to, simultaneously with, or after the Effective Date and any amendments or revisions thereof approved in accordance with applicable law, the "**Plans**". If and when the Construction Plans are approved by the Town per the procedures in the Granite Quarry Development Ordinance, the Property may be developed in accordance with the Construction Plans and the terms of this Agreement, including the following:

- a) Preparation of Construction Plans including site preparation/grading (subject to obtaining a grading permit and/or an erosion control permit as required in the Granite Quarry Development Ordinance) including any Performance Guarantee(s) required therein;
- b) Preparation of Infrastructure Improvement plans including applicable permitting and approvals by applicable agencies, and
- c) The installation and approval of all required improvements.

2. Zoning - Listed Uses, Maximum Density and Conditions. The Property may be used for any uses currently listed under the Zoning, together with any incidental or accessory uses associated therewith to the density and dimensional criteria shown on the Site Plan as revised/received 03-06-2025 and dated 12-12-2024 (the "**Site Plan**") attached hereto as "**Exhibit B**" and incorporated herein. Conditions applicable to the property designated by this Ordinance include:

- a) Only the uses listed in Table 8.1 of the Granite Quarry Development Ordinance (GQDO) for the Single-Family Residential (SFR) Districts are eligible in the "Traditional Neighborhood Development Overlay District Conditional Zoning" (TNDO-CZ) created

by Ordinance #ZMA 2025-02-10-3 adopted March 10, 2025 by the Granite Quarry Town Council.

- b) The general schematic development plan as shown on the Site Plan adopted by Ordinance #ZMA 2025-02-10-3 appearing in “Exhibit B” establishes general layout of lots and parcels, maximum density, location of open space, placement of privately maintained public access and utility easements, placement of future public streets, and connectivity patterns with existing streets in the vicinity.
- c) Development criteria is established Ordinance #ZMA 2025-02-10-3 as shown on the Site Plan appearing in “Exhibit B”.

3. Expansion of Site. Nothing in this Agreement should prevent the Developer and/or its affiliates from pursuing contiguous expansion of the Development upon compliance with the Town of Granite Quarry Development Ordinance and the terms of this Agreement. Upon acquisition, such property shall be included within the Property and petitioned for annexation into the corporate limits of the Town.

4. Development of Site. The Property may be subdivided into smaller parcels in accordance with the Granite Quarry Development Ordinance. However, subdivision of the Property is required and the site may not be developed as a single parcel.

5. Transportation Improvements. Developer and/or its affiliates shall install or cause the installation of transportation improvements required for the issuance of the driveway permits for the Development as specified by North Carolina Department of Transportation (the “NCDOT”).

6. Access/Infrastructure Road Improvements. Developer represents that the Property will have sufficient access in accordance with the Site Plan attached hereto as “Exhibit B” and incorporated herein to adequately provide two-way access into and out of the Development. Developer agrees to coordinate with Town prior to commencing construction of infrastructure and attend a pre-construction meeting with the Town, NCDOT, Salisbury-Rowan Utilities (the “SRU”), utility providers, and all affected/interested utilities.

7. Law in Effect at Time of the Agreement Governs the Development of the Development. The Property may be developed, and the Development may be completed in accordance with the terms of this Agreement and the terms of the Zoning and the terms and conditions of Ordinance #ZMA 2025-02-10-3 and other Town development regulations as they exist on this Agreement’s Effective Date, except that the Property and the Development will be subject to current Town regulations beyond those contained in the Zoning and Ordinance #ZMA 2025-02-10-3. Pursuant to G.S. 160D-1007, and except as provided in G.S. 160D-108.1, Town may not apply subsequently adopted land development regulations to the Property or the Development during the term of this Agreement without the written consent of Developer. Additionally, during this Agreement’s term, no development impact fees subsequently adopted by the Town shall apply to the Property or to the Development without the written consent of Developer, including any subsequently adopted fees related to public facilities as may be levied by the Town. This Agreement does not abrogate any rights preserved by G.S. 160D-108 or 160D-108.1 or that may vest pursuant to common law or otherwise in the absence of this Agreement. Developer

acknowledges and agrees that this Agreement does not concern or limit any County, State, or federal regulations that may apply to the Property or to the Development.

8. Development Schedule. Developer shall use commercially reasonable efforts to commence the Development and portions thereof within five (5) years after the Effective Date in accordance with the Schedule appearing in **“Exhibit C”** herein (the **“Development Schedule”**). In the event development is economically unfeasible according to the Development Schedule, Developer and its affiliates may be granted reasonable extensions consistent with the economic feasibility of the development of the Property.

9. Term. The term of this Agreement shall commence on Effective Date and expire ten (10) years after unless sooner terminated by the mutual consent of the parties hereto or their successors in interest, or unless extended by the mutual consent of the parties hereto or their successors in interest.

10. Local Development Permits. In accordance with G.S. 160D-1006(a)(6), the following is a description or list of the local development permits approved or needed to be approved for the development of the Development:

- a) Town of Granite Quarry and/or NCDOT Entrance/Driveway Permits
- b) Town Zoning Permits (for site work and individually for each dwelling and/or accessory structure)
- c) Utility Extension Permits (water and sewer) by SRU
- d) State Sedimentation and Erosion Control Permit(s) by Rowan County
- e) Rowan County Building Permits (for each building, dwelling and/or accessory structure)

The failure of this Agreement to address a particular permit, condition, term or restriction does not relieve Developer of the necessity of complying with all Federal, State of North Carolina, Rowan County and Town of Granite Quarry laws governing those jurisdictions' respective permitting requirements, conditions, terms or restrictions.

11. Water and Sewer Lines. Developer and/or its affiliates, at its sole cost and expense and in association with the terms hereof, shall engineer, design, permit, construct (or cause the construction of) and install (or cause the installation of) the Infrastructure Improvements. All Infrastructure Improvements shall be maintained, engineered, designed, constructed, and installed in accordance with all applicable federal, state and local laws, regulations and policies and in a good and workmanlike manner. Upon construction thereof in accordance with applicable law, Developer agrees to dedicate these portions of the Infrastructure Improvements to SRU for acceptance of all such Infrastructure Improvements. All engineering, testing, certifications, and contracted responsibilities required under applicable law as of the Effective Date shall be the burden of Developer to ensure compliance for operation.

12. Water and Sewer Fees. To the extent that the SRU provides water and sewer service, the Developer and all property owners in the Development shall pay the fees to SRU for water and sewer service as provided in the then-current SRU Schedule of Rates, Fees and Charges for Water and Sewer Service, which schedule is subject to change by the adoption of annual budgets and fee schedules contained therein.
13. Water and Sewer Capacity Reservation. The parties acknowledge that SRU does currently provide sufficient water and sewer service for the Property and the Development and that such water and sewer service and capacity are presently reserved for the Property and the Development.
14. Connection to SRU's Water and Sewer System Following Annexation. In the event that any portion(s) of the Property or addition thereto lying outside the corporate limits of the Town shall, upon the request of Developer, be eligible for and permitted physical connection of the Development to SRU's water and sewer system subject to the terms and conditions of this Agreement, standards for connection to SRU systems, and applicable federal, state and local laws upon annexation into the corporate limits of the Town.
15. Development Streets, Driveways and Parking. Unless otherwise provided in this Agreement, the streets, driveways and parking areas constructed within the Development shall conform to the Granite Quarry Development Ordinance and the Town of Granite Quarry Technical Standards & Specifications Manual.
16. Utilities. The Developer may request the extension of power and other electric; telephone, data and cable utilities and Developer agrees that all such utilities shall be buried on site adjacent to the public street right-of-way or within a dedicated privately maintained public access and utility easement where applicable.
17. Assignment. The rights and obligations conferred by this Agreement may be assigned by Developer to any purchaser or other developer of any portion of the Property. The Town and SRU shall be notified in writing of the assignment of such rights.
18. Amendment. The terms of this Agreement may be amended in writing by the mutual consent of the parties hereto or their successors in interest.
19. Recordation. Within fourteen (14) days after Town enters into this Agreement, Developer shall record this Agreement or a memorandum thereof in the Rowan County Public Registry.
20. Periodic Review. Pursuant to G.S. 160D-1008, the Planning, Zoning and Development Administrator or other Town designee shall conduct a periodic review, (the "**Periodic Review**") at least every 12 months, at which time Developer shall be required to demonstrate good faith compliance with the terms of this Agreement. If, as a result of the Periodic Review, Town finds and determines that Developer has committed a material breach of the terms or conditions of the Agreement, Town shall serve notice in writing, within a reasonable time after the Periodic Review (which shall not be less than 60 days), upon Developer setting forth with reasonable particularity the nature of the breach and the evidence supporting the finding and determination,

and providing Developer a reasonable time in which to cure the material breach subject to reasonable extensions as the circumstances may apply or dictate. If Developer fails to cure the material breach within the time given, then Town unilaterally may terminate or modify the Agreement; provided, the notice of termination or modification may be appealed to the Board of Adjustment in the manner provided by G.S. 160D-405.

21. Default. The failure of Developer or Town to comply with the terms of this Agreement shall constitute a default, entitling the non-defaulting party to pursue such remedies as allowed under applicable law; provided, however, that no termination of this Agreement may be declared by Town absent providing to Developer the notice and opportunity to cure set out in G.S. 160D-1008 plus an additional 60-day cure period if permitted by applicable law. The parties to this Agreement recognize that, in addition to other remedies that may be available, Town has the right to enforce its rules, policies, regulations, ordinances, and the terms of this Agreement by seeking an injunction to compel compliance with the terms thereof. Subject to the terms of this Agreement, in the event that an owner, tenant, Developer or any authorized user on the Property violates the rules, policies, regulations or ordinances of Town or violates the terms of this Agreement, Town may, without seeking an injunction and after ten (10) days' notice to correct the violation, take such actions as shall be deemed appropriate under law until such violations have been corrected by such violating party or Developer. In addition to any other rights or remedies, either party may institute legal action to cure, correct, or remedy any default or breach, to specifically enforce any covenants or agreements set forth in the Agreement or to enjoin any threatened or attempted violation of the Agreement; or to obtain any other remedies permitted by law. Any legal proceedings shall be instituted only in the Superior Court of the County of Rowan, State of North Carolina, or in the Federal District Court for the Eastern District of North Carolina.

22. Notices. Any notice, demand, request, consent, approval or communication which a party is required to or may give to another party hereunder shall be in writing and shall be delivered or addressed to the other at the address below set forth or to such other address as such party may from time to time direct by written notice given in the manner herein prescribed, and such notice or communication shall be deemed to have been given or made when communicated by personal delivery or by independent courier service or by electronic mail or if by mail on the fifth (5th) business day after the deposit thereof in the United States Mail, postage prepaid, registered or certified, addressed as hereinafter provided. All notices, demands, requests, consents, approvals or communications to the parties shall be addressed to:

Town at:                      Attn: Planning., Zoning and Subdivision Administrator  
Town of Granite Quarry  
Physical: 143 N. Salisbury Avenue,  
Salisbury NC 28146  
Mailing: PO Box 351 Granite  
Quarry, NC 28072  
Telephone: 704-279-5596

Developer at: c/o Avontium, LLC  
112 Tryon Street  
Suite 809  
Charlotte, NC 28284  
Attention: Stas M. Kostadinov, Manager  
Telephone: 980-210-7715  
Email: stas.kostadinovv@gmail.com

23. Entire Agreement. This Agreement sets forth, and incorporates by reference, all of the agreements, conditions and understandings between Town and Developer relative to the Property and the Development, and there are no promises, agreements, conditions or understandings, oral or written, expressed or implied, among these parties relative to the matters addressed herein other than as set forth in this Agreement or as clearly and explicitly incorporated by reference.

24. Construction. The parties agree that each party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement or any amendments or exhibits hereto.

25. Assignment. After notice to Town, Developer may assign its rights and responsibilities hereunder (in whole or in part) to subsequent landowners of all or any portion of the Property, provided that no assignment as to a portion of the Property will relieve Developer of responsibility under this Agreement with respect to the remaining portion of the Property without the written consent of Town.

26. Governing Law. This Agreement shall be governed by the laws of the State of North Carolina.

27. Counterparts. This Agreement may be executed in several counterparts, each of which shall be deemed an original and such counterparts shall constitute one and the same instrument.

28. Agreement to Cooperate. In the event of any legal action instituted by a third party challenging the validity of any provision of this Agreement, the parties hereby agree to cooperate in defending such action; provided, however, each party shall retain the right to pursue its own independent legal defense.

29. Agreements to Run with the Land. This Agreement shall be recorded in the Rowan County Registry. The Agreements, covenants and restrictions contained herein shall be deemed to be a lien upon, binding upon and run with the land and shall be binding upon and an obligation of all successors in the ownership of the Property. The agreements, covenants and restrictions contained herein on behalf of the Town shall be deemed to be a benefit to Developer and Developer's successors-in-interest that run with the land and shall be binding upon and an obligation of Town and any successors-in-interest of the Town.

30. Hold Harmless. Developer agrees to and shall hold Town, its officers, agents, employees, consultants, attorneys, special counsel and representatives, harmless from liability for damages,



just compensation, restitution, costs, expenses, and attorneys' fees arising out of claims for personal injury, including death, and claims for property damage which may arise from the direct or indirect operations of the Developer or their contractors, subcontractors, agents, employees or other persons acting on their behalf or with their permission which relates to the Property or the Development pursuant to this Agreement. Developer agrees to pay all costs for the defense of the Town and its officers, agents, employees, consultants, attorneys, special counsel and representatives regarding any legal proceeding caused or arising in any way from Developer's actions in connection with this Agreement. Town agrees to and shall hold Developer, its officers, agents, employees, consultants, attorneys, special counsel and representatives, harmless from liability for damages, just compensation, restitution, costs, expenses, and attorneys' fees arising out of claims for personal injury, including death, and claims for property damage which may arise from the direct or indirect operations of the Town or their contractors, subcontractors, agents, employees or other persons acting on their behalf or with their permission which relates to the Property or the Development pursuant to this Agreement. Town agrees to pay all costs for the defense of the Developer and its officers, agents, employees, consultants, attorneys, special counsel and representatives regarding any legal proceeding caused or arising in any way from Town's actions in connection with this Agreement.

31. Severability. If any section or provision of this Agreement is ruled by a court of competent jurisdiction to be invalid, illegal, or otherwise unenforceable for any reason, that section or provision shall be deemed severed from this Agreement, and the remaining sections and provisions of this Agreement shall remain fully effective and enforceable.

IN WITNESS WHEREOF, the parties hereby set their bands and seals, (active the date first above written.

**Developer:**

**S&M Finance Group, LLC a Limited Liability Company**

By: **Stas M. Kostadinov, President & CEO**

STATE OF **North Carolina**

COUNTY OF **Union**

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 202\_, by **Stas M. Kostadinov**, the President & CEO of **S&M Finance Group, LLC a Limited Liability Company**, on behalf of said entity.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_

IN WITNESS WHEREOF, the parties hereby set their bands and seals, (active the date first above written.

**Town:**

By: \_\_\_\_\_  
Brittany H. Barnhardt, Mayor

**Attest:**

By: \_\_\_\_\_  
Aubrey Smith, Town Clerk

STATE OF NORTH CAROLINA  
IN THE COUNTY OF \_\_\_\_\_

SEAL

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally came before me this day and acknowledged that he signed the foregoing instrument in  
his name on his behalf as its act and deed.

Witness my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 202\_.

\_\_\_\_\_  
NOTARY PUBLIC

Printed Name: \_\_\_\_\_

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF NORTH CAROLINA  
IN THE COUNTY OF \_\_\_\_\_

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally came before me this day and acknowledged that he signed the foregoing instrument in  
his name on his behalf as its act and deed.

Witness my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 202\_.

\_\_\_\_\_  
NOTARY PUBLIC

Printed Name: \_\_\_\_\_

My commission expires: \_\_\_\_\_

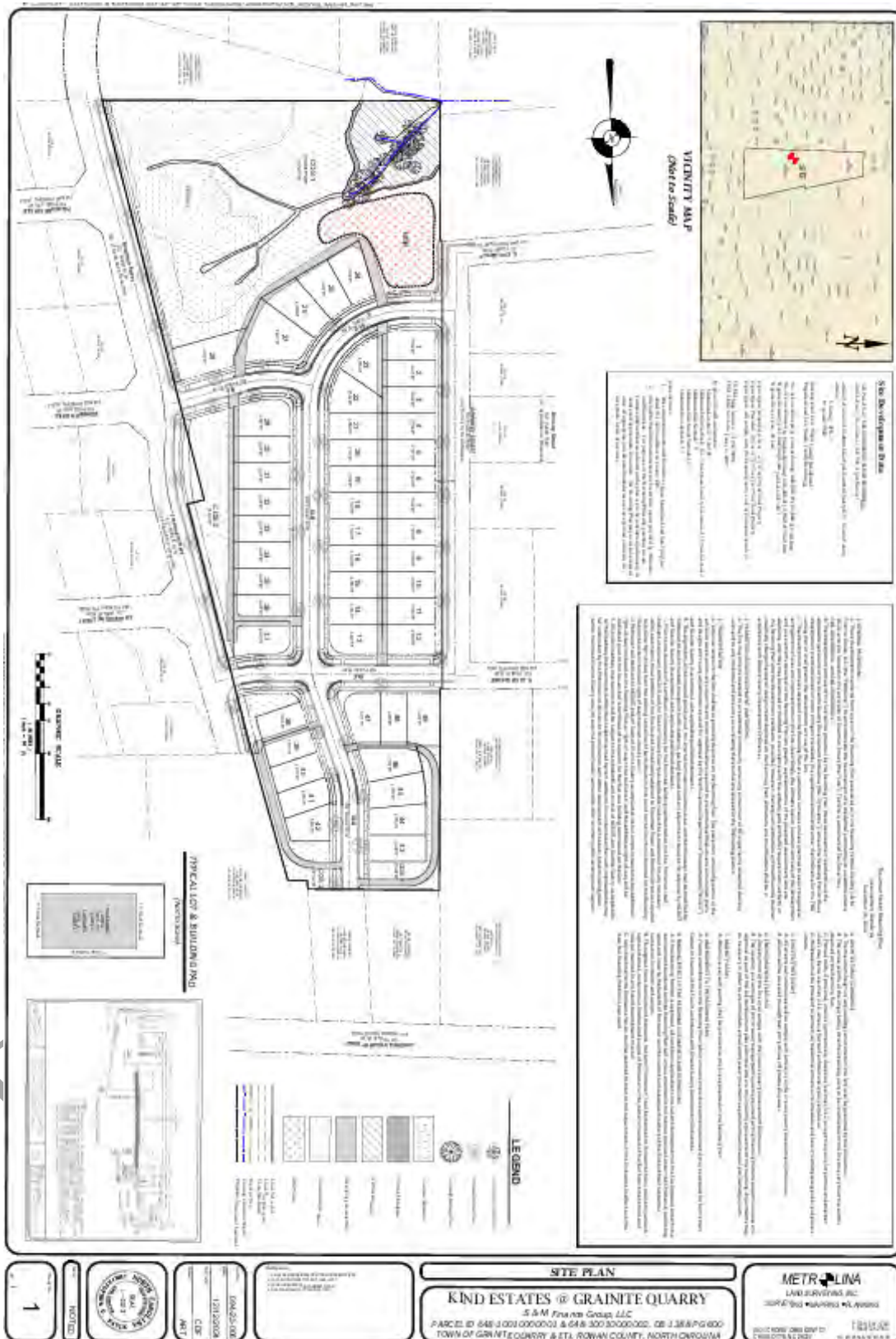
[SEAL]

## **EXHIBIT A – DESCRIPTION OF PROPERTY**

BEGINNING at a #4 rebar set in the corner of Troutman Street and the property of Albert J. Ruff Jr and Barbara S. Ruff, now or formerly, and running then with the line of Ruff, North 88°15'57" West 510.94 Feet to a #5 rebar set, thence North 01°19'28" East 211.60 Feet to a point, thence North 88°40'32" West 2.99 Feet to a point, thence North 01°34'47" East 677.12 Feet to a 1" iron pipe found 1.30' W of property line, thence South 88°40'14" East 3.17 Feet to a point, thence North 01°51'26" East 305.54 Feet to a #5 smooth rod found, thence South 88°04'50" East 225.38 Feet to a #4 rebar set, thence South 14°11'35" East 212.90 Feet to a #5 rebar set, thence South 12°57'00" East 390.57 Feet to a #4 rebar set, thence South 78°08'46" West 26.22 Feet to a #4 rebar set, thence South 12°44'39" East 624.45 Feet to the point and place of BEGINNING, containing 10.226 acres +/- as shown on survey of #507 Troutman Street for S&M Finance by Christophehr D. Faulk, NCPLS L-5013 dated September 11, 2023.

DRAFT 18 Sept.

# EXHIBIT B - SITE PLAN



## **EXHIBIT C – SCHEDULE**

Phase 1 Permitting: To be consistent with the Plan and completed within five (5) years of the Effective Date.

Phase 2 Implementation including:

1. All site infrastructure consisting of streets and utilities, sediment control facilities, alleys, and signage completed within seven (7) years of the Effective Date.
2. Fifty (50) percent of lots built upon with habitable dwellings including sidewalks and street trees for each habitable dwelling completed within ten (10) years of the Effective Date.

DRAFT 18 Sept. 2025

**Agenda Item Summary**

Organizational Meeting

December 8, 2025

Agenda Item 12

**Zoning Map Amendment**

**2025-12-08**

**Summary:**

Planning, Zoning, and Subdivision Administrator Richard Flowe will present the proposed amendments to the Zoning Map as recommended by the Planning Board at its November 3, 2025 meeting.

**Attachments:**

- Draft Ordinance ZMA-2025-12-08

**Action Requested:**

***Motion to adopt Ordinance ZMA-2025-12-08 to amend the Official Zoning Map.***

**Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

**Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

**For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

**Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

**In case of tie:**

**Mayor Brittany Barnhardt**

For ☐

Against ☐

**AN ORDINANCE AMENDING THE  
GRANITE QUARRY DEVELOPMENT ORDINANCE  
OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA**

Ordinance #ZMA-2025-12-08

**BE IT ORDAINED** by the Mayor and Town Council of the Town of Granite Quarry, North Carolina that the Official Zoning Map (OZM) of the Granite Quarry Development Ordinance (GQDO) be amended in accordance with both GQDO Article 5 and Article 6 of G.S. Chapter 160D. The subject property of G Kenneth and Cynthia Osterhus described as Rowan County Parcel located at 0 Dunns Mountain Rd (Parcel 609 135) appearing in a location map from Rowan County GIS shown in Attachment “A” and in a recorded plat as shown in Attachment “B” attached hereto. Said parcel consists of approximately 27.35 net acres.

**Part 1. Consistency with Adopted Comprehensive Plan.**

The Town Council finds that a zoning map amendment applicable to the subject property, from Granite Quarry “Industrial (IND) Zoning District” establishing a new zoning designation in accordance with procedures established by G.S. 160D-604(b) of “Agriculture (AG) Zoning District” is generally consistent with the Town’s 2040 Comprehensive Land Use & Master Plan (the Plan). This change aligns with the “Rural” designation shown on the Plan’s “Future Land Use Map” for both the surrounding parcels and the remainder of the subject property, as required by G.S. 160D-605(a).

**Part 2. Statement of Reasonableness.**

This amendment is reasonable because the existing industrial classification is no longer appropriate for the subject property. The lack of public water and sewer restricts development to low-density land uses. These Findings support the requirements of G.S. 160D-605(b).

**Part 3. Establishment of New Zoning Designation.**

That Rowan County Parcel ID 609 135 as shown in Attachments “A” and “B”, attached hereto shall be designated “Agriculture (AG) District” on the Official Zoning Map.

**Part 4. Effective Date.**

This Ordinance shall be effective at 12:01 AM on the 9th day of December 2025.

Adopted this 8th day of December 2025.

s/ \_\_\_\_\_  
**Brittany H. Barnhardt, Mayor**

s/ \_\_\_\_\_  
**Aubrey Smith, Town Clerk**



## Attachment "A"

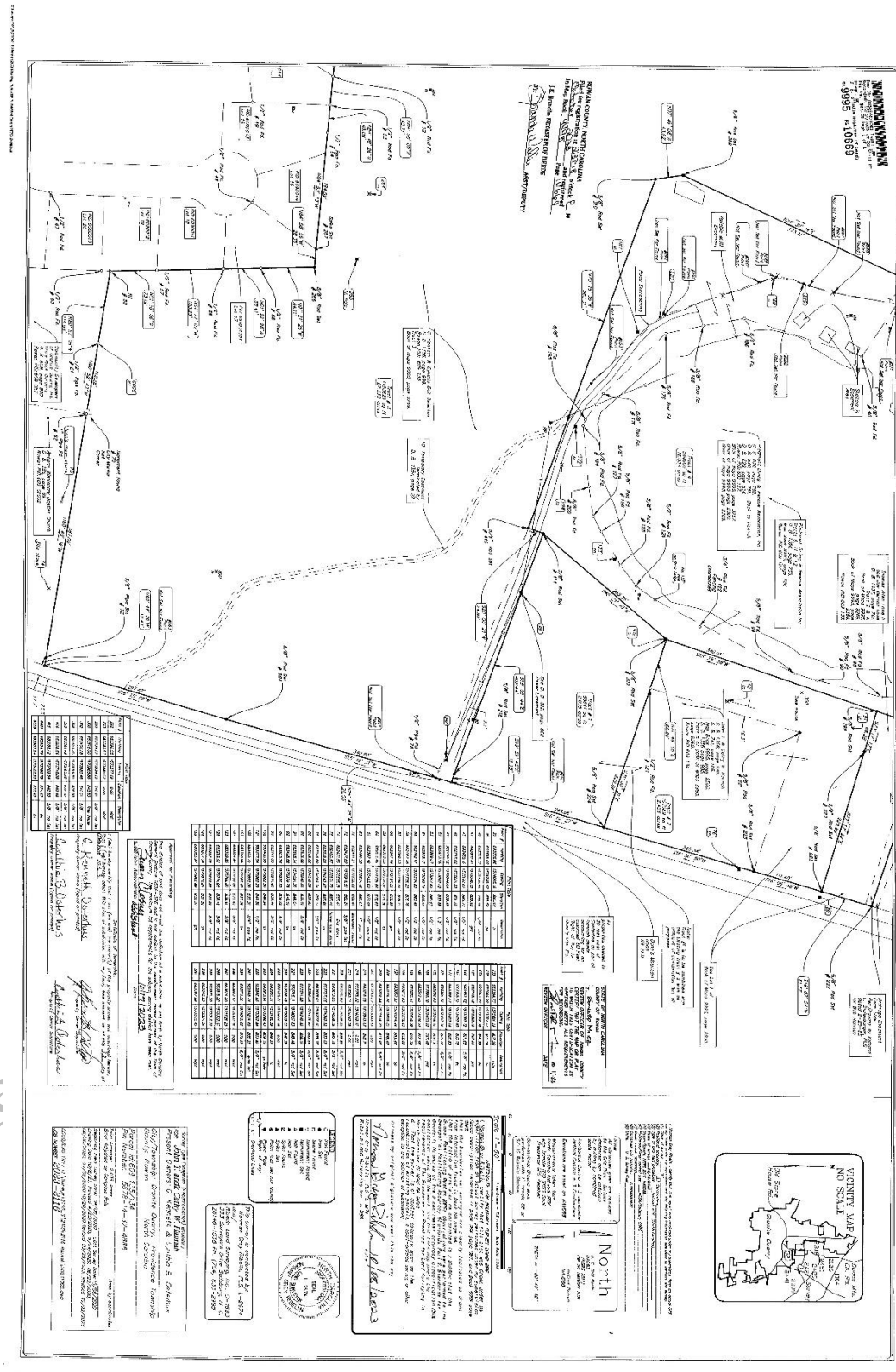
Image from Rowan County GIS: 0 Dunns Mountain Road (Rowan County Parcel ID 609 135)



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# Attachment "B"

Survey plat showing 0 Dunns Mountain Road (Rowan County Parcel ID 609 135)



## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

### **Agenda Item 13**

#### **Summary:**

At the Town Council's Strategic Planning meeting on 11/10/2025 the Council directed the Town Manager to move forward with an updated space needs assessment for Town Hall.

#### **Purpose:**

To increase Administration – Professional Services (01-4120-18) and decrease General Fund Contingency (01-9910-97) by \$12,000 for an updated space needs study of Town Hall.

#### **Attachments:**

- Budget Amendment FY25-26 #6

#### **Action Requested:**

***Motion to approve Budget Amendment FY25-26 #6 as presented.***

## **Budget Amendment**

#### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **In case of tie:**

Mayor Brittany Barnhardt

For ☐

Against ☐

**FISCAL YEAR 2025-2026  
BUDGET AMENDMENT REQUEST #6**

December 8, 2025

**PURPOSE:** To increase Administration – Professional Services (01-4120-18) and decrease General Fund Contingency (01-9910-97) by \$12,000 for an updated space needs study of Town Hall.

**General Fund – Fund 01**

**Expenses:**

<u>GL Acct #</u>	<u>Account Description</u>	<u>Increase (Decrease):</u>
01-4120-18	Administration – Professional Services	\$ 12,000.
01-9910-97	Contingency & Transfers – General Fund Contingency	( \$ 12,000)
Total Increase/Decrease:		\$ 0

*The above Budget Amendment was approved / denied by the Manager or Board on \_\_\_\_\_.*

\_\_\_\_\_  
Brittany H. Barnhardt, Mayor

\_\_\_\_\_  
Shelly Shockley, Finance Director

## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

### **Agenda Item 14**

#### **Summary:**

Each year the Board of Aldermen appoints a representative and alternate to the following:

- **Cabarrus Rowan MPO Transportation Advisory Committee (TAC).** At present, Mayor Barnhardt is serving as the appointed member and Council Member Luhrs is serving as the alternate.
- **Centralina Board of Delegates.** At present, Council Member Mack represents the Town on the Board of Delegates and Council Member Shelton is serving as the alternate.

#### **Requirements:**

TAC members are subject to provisions of the NC State Government Ethics Act, Chapter 138A of the NC General Statutes. There are two specific requirements:

- 1) State of Economic Interest (SEI) application, and
- 2) Real Estate Disclosure Form.

Current MPO TAC members and their alternate must electronically file their SEI and Real Estate Disclosure Form annually by April 15th. This information can be found at

<http://www.ethicscommission.nc.gov/sei>.

#### **Action Requested:**

***Motion to appoint \_\_\_\_\_ to the Centralina Board of Delegates and \_\_\_\_\_ as the alternate.***

**AND**

***Motion to appoint \_\_\_\_\_ as the CRMPO TAC representative and \_\_\_\_\_ as the alternate.***

## **Appointments**

#### **Motion Made By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Second By:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **For:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **Against:**

Doug Shelton	<input type="checkbox"/>
John Linker	<input type="checkbox"/>
Laurie Mack	<input type="checkbox"/>
Rich Luhrs	<input type="checkbox"/>

#### **In case of tie:**

Mayor Brittany Barnhardt

For ☐

Against ☐

## Proposed 2026 BOARD MEETING SCHEDULE

### Executive Board Meeting Dates

*These meetings will be held in person, with a virtual option, at 5:00 p.m.*

**Wednesday, January 14, 2026**

**Wednesday, March 11, 2026**

**Wednesday, April 8, 2026**

**Wednesday, June 10, 2026**

**Wednesday, September 9, 2026**

**Wednesday, November 18, 2026 (Date adjusted due to Veteran's Day)**

### Board of Delegates Meeting Dates

*These meetings will be held in person at 5:00 p.m. unless otherwise noted below.*

Date	Tentative Agenda Topics
<b>Wednesday, February 11, 2026</b>	<b>Annual Meeting; Budget Hearing; Delegate Orientation</b>
<b>Wednesday, May 13, 2026</b>	<b>Regional Priority Setting - Shaping our FY26-27 workplan.</b>
<b>Wednesday, August 12, 2026</b>	<b>August Advocacy Focus: State &amp; Federal Connections</b>
<b>Wednesday, October 14, 2026</b>	<b>Annual Dinner &amp; Region of Excellence Awards Ceremony</b>



## **Agenda Item Summary**

Organizational Meeting

December 8, 2025

Agenda Item 15

### **Summary:**

A request has been made by Mayor Barnhardt to attend the 2026 NC Mayors Association Winter Meeting being held Wednesday, February 11- Thursday, February 12, 2026.

### **Conference Info**

*We invite you to join mayors from across the state at our NC Mayors Association Winter Membership Meeting on February 11-12 in Pinehurst. The meeting will consist of networking and education. You won't want to miss these exclusive insights and valuable relationship building opportunities.*

*Hotel block information will be provided upon registration.*

### **Costs:**

#### **Registration \$100.00**

Includes the \$100 NCMA Member rate.

#### **Hotel \$219.00**

Rate shown is for one night at the group rate.

#### **Mileage \$104.72**

IRS reimbursement rate of .70 for 74.8 miles each way.

#### **Meals \$35.00**

Per diem reimbursement rates shown for all areas without specified rates per GSA. Rates are shown for 1 breakfast at \$16 and 1 lunch at \$19.

#### **Total \$458.72**

### **Action Requested:**

***Motion to approve the training and travel request for Mayor Barnhardt to attend the NC Mayors Association Winter meeting with the outlined costs associated with the conference.***

## **Training and Travel Request**

### **Motion Made By:**

Doug Shelton ☐  
John Linker ☐  
Laurie Mack ☐  
Rich Luhrs ☐

### **Second By:**

Doug Shelton ☐  
John Linker ☐  
Laurie Mack ☐  
Rich Luhrs ☐

### **For:**

Doug Shelton ☐  
John Linker ☐  
Laurie Mack ☐  
Rich Luhrs ☐

### **Against:**

Doug Shelton ☐  
John Linker ☐  
Laurie Mack ☐  
Rich Luhrs ☐

### **In case of tie:**

Mayor Brittany Barnhardt

For ☐  
Against ☐

# December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	Planning Board 6pm Board of Adjustment 6:15pm					Christmas at the Lake 3-7pm
7	8	9	10	11	12	13
	TC Organizational Mtg. 6pm		CAC 5:30pm Events 6pm			
14	15	16	17	18	19	20
				Power in Partnership 7:30am		
21	22	23	24	25	26	27
			Christmas Eve Town Offices Closed	Christmas Town Offices Closed	Town Offices Closed	
28	29	30	31			
			New Year's Eve			



# January 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
				New Year's Day Town Offices Closed		
4	5	6	7	8	9	10
	Planning Board 6pm Board of Adjustment 6:15pm					
11	12	13	14	15	16	17
	TC Mtg. 6pm		Centralina Executive Board 5pm CAC 5:30pm Events 6pm	Power in Partnership 7:30am		
18	19	20	21	22	23	24
25	26	27	28	29	30	31
				Chamber 100 <sup>th</sup> Annual Gala 5:30pm		